

After Recording Return To

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8888

MILLENNIUM BANK, NA
1601 WASHINGTON PLAZA
RESTON, VA 20190

TAX/PARCEL ID

01-117

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Date of Mortgage or Deed of Trust: 07/05/99

Place of Record County of SHELBY, AL

Recorded in Deed Book/Liber No:

Page/Folio:

Instrument Number: 1999-30392

Name(s) of Maker(s): BARRY G. WOODS

RECORDED: 07/20/99

Property Located at: 1301 MICHAEL DRIVE
ALABASTER, SHELBY, AL 35007

Name(s) of the Original Noteholder(s): Millennium Bank, NA

Face Amount Secured: 59500

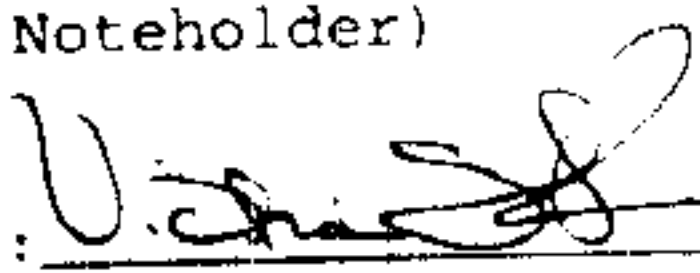
I/We, the Original Noteholder of all note(s) and any onther evidences of indebtedness secured by the Mortgage or Deed of Trust described above, hereby certify that in exchange for one dollar (\$1.00) cash in hand paid and other good and valuable consideration, all such note(s) and any other evidences of indebtedness have been endorsed to:

THE CHASE MANHATTAN BANK AS TRUSTEE FOR THE
FUNDING CORPORATION, 1301 MICHIGAN AVE, S.W., 2000, Fort Washington, PA 19034

and I/We hereby assigns, transfer, grant, bargain, sell and set over unto
the Mortgage or Deed of Trust described above.

Given under my hand this 30th day of June 1999.

MILLENNIUM BANK (Original Noteholder)

BY: 
VICTORIA STRATMAN
PRESIDENT MILLENNIUM CAPITAL

Jurisdiction: STATE of VIRGINIA; FAIRFAX COUNTY

To Wit,

I, Lorraine C. Reid, Notary Public in and for the aforesaid jurisdiction do hereby certify that Victoria Stratman, who is personally well known to me as (or proved by oath of credible witnesses to be) the President of Millennium Capital and the Bank Officer of Millennium Bank, NA named in the foregoing Assignment bearing date of the 30th day of June 1999, personally appeared before me in the COUNTY OF FAIRFAX, and as the President of Millennium Capital and the Officer of the Bank of Millennium Bank, NA. As aforesaid, acknowledged the Original noteholder, named therein.

Given under my hand this 30th day of JUNE 1999.


NOTARY PUBLIC
MY COMMISSION EXPIRES 6/30/2001

Inst. # 2000-07785
03/10/2000-07785
01:58 PM CERTIFIED
DELY COUNTY JUNE 8 11.00
02 01

2837516
1999-416

SCHEDULE "A"

LOT 43, ACCORDING TO THE SURVEY OF SCOTTSDALE, THIRD ADDITION, AS RECORDED IN
MAP BOOK 8, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst • 2000-07785

03/10/2000-07785
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OCE CJ1 11.00