

LOAN NUMBER: 0000644328

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

NORWEST MORTGAGE, INC.
A CALIFORNIA CORPORATION
800 LASALLE AVE STE 1000
MINNEAPOLIS, MN 55402

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 16, 1999, and are in the original principal amount of \$ 372,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Shelby County, Alabama:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT</u> <u>NUMBER</u>	<u>BOOK & PAGE</u>
DEBORAH LYNN STEWART	12/23/99	1999-51853
JOHN MICHAEL STEWART		

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 10 day of January, 2000.

WITNESS:

D. Foudray
D. Foudray
D. Winn
D. Winn

NATIONAL CITY MORTGAGE CO.

By: Farida Ahmed
Name: **FARIDA AHMED**
Title: **DELIVERY SHIPPER 07775**
Inst # 2000

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

03/10/2000-07775
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

On this 10 day of January, 2000, before not undersigned, a Notary Public in and for said County and State, personally appeared FARIDA AHMED the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



DANA K WINN

Notary Public

My Commission Expires: 06/03/03 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH. 45482-0255
ATTN: Kelly Mensching
Final Document Control



Lot 1032, according to the Survey of Brook Highland, 10th Sector, 2nd Phase, as recorded in Map Book 18, Page 36 A & B, in the Probate Office of Shelby County, Alabama.

INST # 2000-07775

03/10/2000-07775

1:44 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.00