ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by COUNTRYWIDE HOME LOANS, INC., 7105 CORPORATE DRIVE, PTX B- ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell executed by and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by CURTIS G. ALBARADO AND MICHELLE ALBARADO, HUSBAND AND WIFE on the 15TH day of DECEMBER, 1999, and recorded in Book 1999, Page 5/7/5 of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described.

51 PLANO, TX 75024

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by <u>CONNIE THOMAS</u>, its duly authorized <u>VICE PRESIDENT</u>, and attested <u>CHRISTIA TIDWELL</u>, its <u>ASSISTANT VICE PRESIDENT</u>, on the <u>21ST</u> day of <u>DECEMBER</u>.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

By: CONNIE THOMAS
VICE PRESIDENT

ATTEST:

By: CHRISTIA TIDWELL

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that CONNIE THOMAS whose name as VICE PRESIDENT of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 21ST day of the conveyance, he are the conveyance and as act of said corporation.

DECEMBER, 19 99.

Notary Public: TERRI SANDERS
My commission expires 03-11-2003.

NOTARY SEAL

This instrument was prepared by:

<u>BELINDA GOOLSBY</u>

an employee of Synovus Mortgage Corp.

800 Shades Creek Parkway, Suite 375

Birmingham, AL 35209

INSTANCE OF PREMIE

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