

WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

That in consideration of \$185,000.00 to the undersigned Grantors, Linda J. Langston and husband, L.K. Langston and Leon Campbell and wife, Lola J. Campbell

in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Billy Thomas, married ~~but~~ not joined by spouse, and William E. Sewell, married ~~but~~ not joined by spouse (herein referred to as Grantees) as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO

Described property is not to become the Homestead Property for Grantees.

Linda J. Langston and L.K. Langston convey property by virtue of title acquired in Book 234, Page 575.

Leon Campbell and Lola J. Campbell convey property by virtue of title acquired in Deed Book 300.

Subject to taxes for the year 2000 and subsequent years, easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.

\$185,000 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8 day of March, 2000.

By:

Grantor

Leon Campbell
LEON CAMPBELL

Grantor

Linda J. Langston
LINDA J. LANGSTON

Grantor

Lola J. Campbell
LOLA J. CAMPBELL

Grantor

L. K. Langston
L. K. LANGSTON

Inst # 2000-07712

03/10/2000-07712
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 14.30

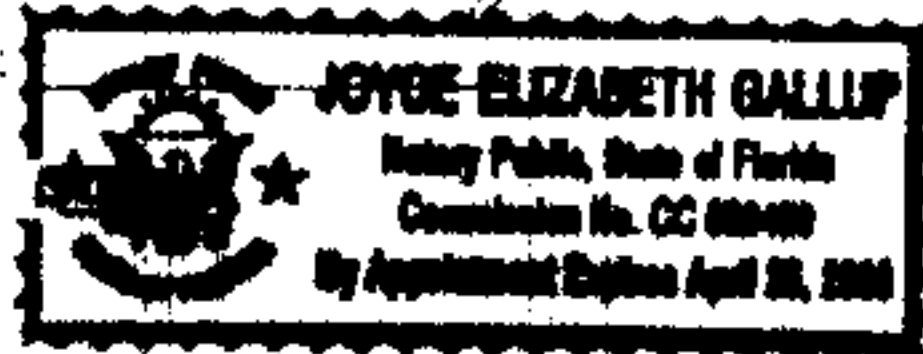
STATE OF FLORIDA
COUNTY OF BREVARD

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that

Leon Campbell and wife, Lola J. Campbell
whose names is signed to the foregoing conveyance, and who are known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the
day the same bears date.

Given under my hand and official seal, this 14th day of March, 2000.

Joyce Elizabeth Gallup
Notary Public
Commission Expires:



STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby Certify that

Linda J. Langston and L. K. Langston
whose names is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 8 day of MARCH, 2000.

[Signature]
Notary Public
Commission Expires 11/15/00

THIS DOCUMENT PREPARED BY:
Kevin Hays and Associates, PC
100 Concourse Parkway, Suite 101
Birmingham, AL 35244

SEND TAX NOTICE TO:
Billy Thomas & William E. Sewell
322 Highway 25 East
Columbiana, AL 35051

EXHIBIT A

Beginning at the Southeast corner of the Northwest Quarter of the Southeast Quarter of Section 9, Township 22 South, Range 2 West, thence run North along said Quarter-Quarter line a distance of 331.86 feet; thence turn an angle of 92 degrees 06 minutes 06 seconds left and run a distance of 968.93 feet, more or less, to the Easterly right of way of Highway #31; thence turn an angle of 82 degrees 06 minutes 29 seconds left and run a distance of 340.26 feet along said right of way; thence turn an angle of 98 degrees 12 minutes 01 seconds left and run a distance of 349.81 feet, thence turn an angle of 86 degrees 09 minutes 11 seconds left and run a distance of 42.05 feet; thence turn an angle of 89 degrees 50 minutes 29 seconds right and run a distance of 652.21 feet to the point of beginning. Situated in Shelby County, Alabama

Inst # 2000-07712

03/10/2000-07712
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 14.50