

ASSIGNMENT

STATE OF Alabama
COUNTY OF Jefferson

FOR VALUE RECEIVED Scott Mortgage Corporation, 200 Vestavia Parkway Ste. 2600, Birmingham, AL 35216, as Assignor, has this day transferred, sold, assigned, conveyed and set over to CharterBank, 600 3rd Avenue, West Point, GA 31833, as Assignee, its successors, representatives and assigns, all of assignor's rights, title and interest in and to that certain security instrument (Mortgage, Deed of Trust, etc.) executed by Susan B. Walsh, an unmarried woman, 1112 Berwick Road, Birmingham, AL 35242, to Scott Mortgage Corporation, dated March 2, 2000, and recorded in deed book (mortgage volume) 2000 page 07627, in the office of the Clerk of The Probate Court of ~~Jefferson~~ county, Alabama.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives and assigns, the aforementioned security instrument, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned security instrument and this transfer is made to secure the Assignee, its successors, representatives, and assigns, in the payment of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 2nd day of March, 2000.

ASSIGNOR:

Signed, sealed and delivered in the presence of:

Vicki Bridges

Official Witness

By: Ken Gatlin
Title KEN GATLIN, VICE PRESIDENT

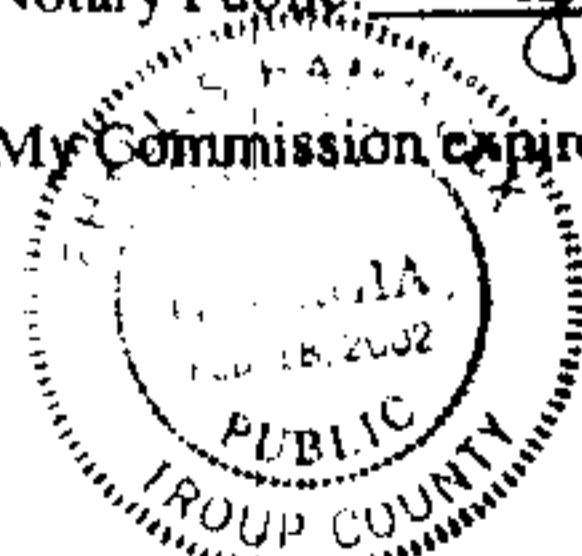


Attest: Phyllis Hammock
Title WILLIAM C. GLADDEN, SECRETARY

Notary Public:

Phyllis Hammock

My Commission expires:



Notary Seal

Inst * 2000-07629

03/10/2000-07629
08:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 0.50