ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

3075983

LOAN NO 2:

0045115181

INVESTOR:

POOL NO:

180226

INVESTOR TYPE: Pull

WHEN RECORDED MAIL TO:

Recording Requested By/Return To:

MidPirst Benk

Documentation Department

2730 North Portland

Okiahoma City, OK 73107

Properted By Briefly Burbs.

nst # 2000-07608 3410/2000-07608 SHELDY COUNTY MISSE OF PRODUTE 8,50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDPIRST BANK, PEDERALLY CHARTERED SAVINGS ASSOCIATION

3232 WEST RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated

9/26/86

executed by

ALBERT L. JONES AND WIFE, PATRICIA A. JONES

Mortgagor, to

REAL ESTATE FINANCING, INC.

605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

Mortgagee, and

instrument No. recorded as

10/2/86

93

Page

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

12/1/10

REGIONS MORTGAGE, INC., AN ALABAMA CORPORATION FORMERLY KNOWN AS REAL ESTATE FINANCING, INC. FORMERLY KNOWN AS SEM INTERIUM MORTGAGE CO., INC. FORMERLY KNOWN AS THE GEORGIA COMPANY

605 S. PERRY ST., MONTGOMERY, AL. 36101

VICE PRESIDENT

in Book

STATE OF

CALIFORNIA

SS

COUNTY OF

ORANGE

1/13/00 On

before me.

ELIZABETH GARCIA

personally appeared

B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(los), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

NOTARY PUBLIC

My commission expires

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

MOTARY PURING-CALL-CHARGE DRAMOF COUNTY My Comm. Express Aug. 30, 2002

99200111978

