

STATE OF ALABAMA
SHELBY COUNTY

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT COOK DEVELOPMENT COMPANY, INC. HAVE EXECUTED A MORTGAGE TO FIRST NATIONAL AMERICA'S BANK, WHICH WAS RECORDED AS INSTRUMENT NUMBER 2000-02755 DATED JANUARY 27, 2000. WHEREAS, SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES

IN WITNESS WHEREOF, FIRST NATIONAL BANK, A BANKING CORPORATION, BY EXECUTIVE VICE PRESIDENT, BEN MCMILLAN WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET HIS SIGNATURE AND SEAL THIS 8TH DAY OF MARCH 2000.

FIRST NATIONAL AMERICAS BANK
A BANKING CORPORATION

BY: 
BEN MCMILLAN
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF TALLADEGA

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MCMILLAN, WHOSE NAME AS EXECUTIVE VICE PRESIDENT OF FIRST NATIONAL BANK, A BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 8TH DAY OF MARCH, 2000


NOTARY PUBLIC

PREPARED BY:
FIRST NATIONAL AMERICAS BANK
PO BOX 349
CHILDERSBURG, AL. 35044

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 1, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2000-07605

03/10/2000-07605
07:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
201 HHS 8.50

Inst # 2000-07605