

Lot 3819 Birkshire Subdivision

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Bank of Alabama, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of, July 7, 1998 executed by Lester Burbic Nine Acre Development, and recorded originally in Map Book 1998, Page 30528, in the Office of Probate, of Shelby County, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 24th day of February, 2000.

AMSOUTH BANK,

BY:

Marks Davidson
Marks Davidson

ITS: Assistant Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 24 day of February, 2000.

Robbie Latcher
NOTARY PUBLIC

My Commission Expires: 9/20/03

Instrument prepared by:

Valencia Smith

Inst. # 2000-07551

03/09/2000-07551

10:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE