

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:

PROVIDENT FUNDING  
1633. BAYSHORE HWY., STE. 155  
BURLINGAME, CA 94010

Inst # 2000-07477

03/09/2000-07477  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 10/28/1999 executed by SONYA B. PIAZZA AND MICHAEL PIAZZA, WIFE AND HUSBAND, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 199944697 on 10-29-99 in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of SHELBY County, Alabama, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

  
TERRA BLAYLOCK, ASST. VICE PRESIDENT  
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA  
County of SAN MATEO

On 11/3/1999 before me, JENNIFER GONZALEZ personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature





Investor Loan #: 15275746

Loan #: 1209100029

Report: 1129

Loan Number: 1209100029

Date: 10/28/99

Property Address: 103 AMANDA PLACE  
PELHAM, AL 35124

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

APN # 58-13-1-02-1-000-013.027

Lot 12, according to the Survey of Amanda Trace, as recorded in Map Book 23, Page 18, in the Probate Office of Shelby County, Alabama.

This is a Purchase Money Mortgage.

*ml SP*

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