

**FULL SATISFACTION OF MORTGAGE, SECURITY AGREEMENT
AND ASSIGNMENT OF RENTS AND LEASES**

Cross Reference to:
Instrument Number 1996-30697

KNOW ALL MEN BY THESE PRESENTS, that Alabama Housing Finance Authority, as mortgagee (the "Authority") under that certain Mortgage, Security Agreement and Assignment of Rents and Leases dated September 1, 1996, by and among the Authority and Balboa Investment Group II (the "Mortgage"), pursuant to which Mortgage the Authority's Multi-Family Refunding Revenue Bonds (Turtle Lake Project) 1996 Series F were issued in the aggregate amount of \$6,000,000 (the "Bonds"), acknowledges full payment and satisfaction of the indebtedness, including without limitation the Bonds, secured by the Mortgage which was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 1996-30697, and does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the Authority has caused these presents to be executed as of this 8th day of March, 2000.

**ALABAMA HOUSING FINANCE
AUTHORITY, an Alabama public
corporation**

By: _____

Title: Vice Chairman

[ACKNOWLEDGMENT ON FOLLOWING PAGE]

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SHELBY COUNTY JUDGE OF PROBATE
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STATE OF ALABAMA)

COUNTY OF Montgomery)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Del B Waters, whose name as Vice Chairman of Alabama Housing Finance Authority, an Alabama public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 6th day of March, 2000.

Vickie J. Warren

Notary Public

AFFIX SEAL

My commission expires: _____ **My Commission Expires May 16, 2003**

**THIS INSTRUMENT WAS PREPARED BY
AND AFTER RECORDING RETURN TO:**

Paul P. Mattingly, Esq.
MCCULLOUGH SHERRILL, LLP
1409 Peachtree Street, N.E.
Atlanta, GA 30309

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