

THIS INSTRUMENT WAS PREPARED (WITHOUT  
THE BENEFIT OF A TITLE SEARCH) BY:  
LYNN B. AULT  
LANGE, SIMPSON, ROBINSON  
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417 North 20th Street, Suite 1700  
Birmingham, AL 35203-3217

Send Tax Notice To:  
Raymond L. Houserman and  
Virginia L. Houserman, Trustees  
5292 Riverbend Trail  
Birmingham, AL 35244

STATE OF ALABAMA )  
: )  
SHELBY COUNTY )

Value  
\$500,000

**QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), in hand paid to the undersigned, the receipt whereof is hereby acknowledged, and other good consideration, the undersigned RAYMOND L. HOUSERMAN, a married man ("Grantor"), hereby remises, releases, quitclaims, transfers, assigns and conveys to RAYMOND L. HOUSERMAN and VIRGINIA L. HOUSERMAN AS TRUSTEES OF THE RAYMOND L. HOUSERMAN REVOCABLE TRUST DATED DECEMBER 20, 1999 ("Grantees"), all Grantor's right, title, interest and claim in or to the following described real estate situated in Shelby County, Alabama, to-wit:

Lots 3 and 4, according to the Survey of Riverbend Trail Estates, as recorded on Map Book 13 page 68, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

This property constitutes the homestead of Grantor.

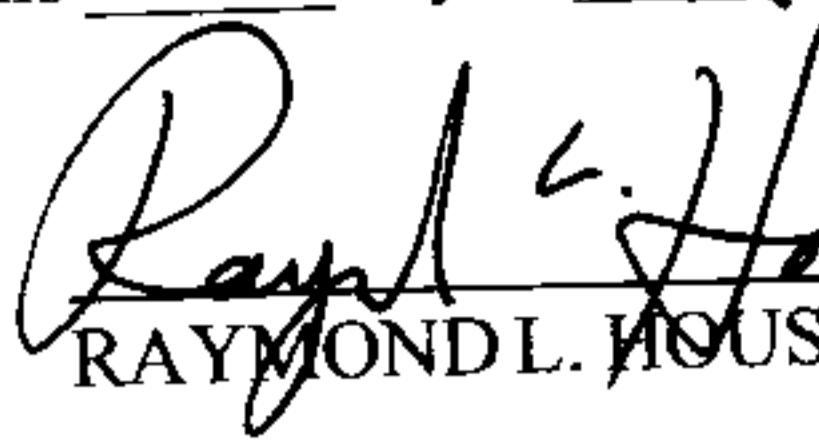
**SUBJECT TO:**

1. Ad valorem taxes for 2000 and taxes for subsequent years.
2. Existing liens, easements, restrictions, set-back lines, rights of way, limitations, if any, of record.
3. Building setback line 35 feet reserved from Riverbend Trail (for Lot 3); a 50 foot building setback line reserved from Riverbend Trail (for Lot 4) as shown by plat.
4. Public utility easements shown by recorded plat, including a 15 foot drainage easement running Northeast to Southwest through Lot 3; a 15 foot drainage easement on the North boundary of Lot 4.
5. Mineral and mining rights are not insured. Mineral and mining rights are currently being assessed by United States Steel Corporation.

03/08/2000-07385  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
302 031 511.00

TO HAVE AND TO HOLD to the Grantees forever.

Given under my hand and my seal this \_\_\_\_\_ day of MARCH 1, 1999 2000.

  
RAYMOND L. HOUSERMAN (Seal)

STATE OF ALABAMA )  
Jefferson COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that RAYMOND L. HOUSERMAN, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1<sup>st</sup> day of March, 1999 2000.

  
Notary Public  
My commission expires: 1/27/03

Inst # 2000-07385

03/08/2000-07385  
09:36 AM CERTIFIED  
SHEDY COUNTY JUDGE OF PROBATE  
002 001 511.00