

## NOTARY BOND

THE STATE OF ALABAMA,

Shelby County

KNOW ALL MEN BY THESE PRESENTS:

That we Susan Hinkle, as Principal, and the AUTO-OWNERS INSURANCE COMPANY, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of

Ten-Thousand Dollars (\$ 10,000 ) Dollars.

(NOT VALID IF FILLED IN FOR MORE THAN \$10,000.00)

for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 6th day of March 2000

The condition of the above obligation, That whereas the above bound Susan Hinkle was duly appointed to the office of Notary on the 6th day of March 2000; for the term of 4 years from the 6th day of March 2000 in Precinct No. \_\_\_\_\_ in and for said County.

Now, if said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligations to be void, otherwise to remain in full force and effect.

Susan Hinkle (L.S.)  
Principal

Countersigned:

By Cherry A. Leford  
Alabama Resident Agent  
**Pinckard Agency, Inc**  
**P O Box 629, Troy, AL 36081**  
Address

AUTO OWNERS INSURANCE COMPANY  
By Jim Hane  
Attorney-in-Fact

Taken and approved this 7th day of March 2000

Patricia Joyce Suber  
Approving Officer

THE STATE OF ALABAMA,

Shelby County

OATH OF OFFICE

I Susan Hinkle solemnly swear that I will support the Constitution of the United States and the Constitution of the state of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 7th day of March 2000.

Paul H. Attaway  
Notary Public Comm. Exp. 6/30/2002

Susan Hinkle  
Principal



Inst # 2000-07305  
03/07/2000-07305  
02:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 17.00