

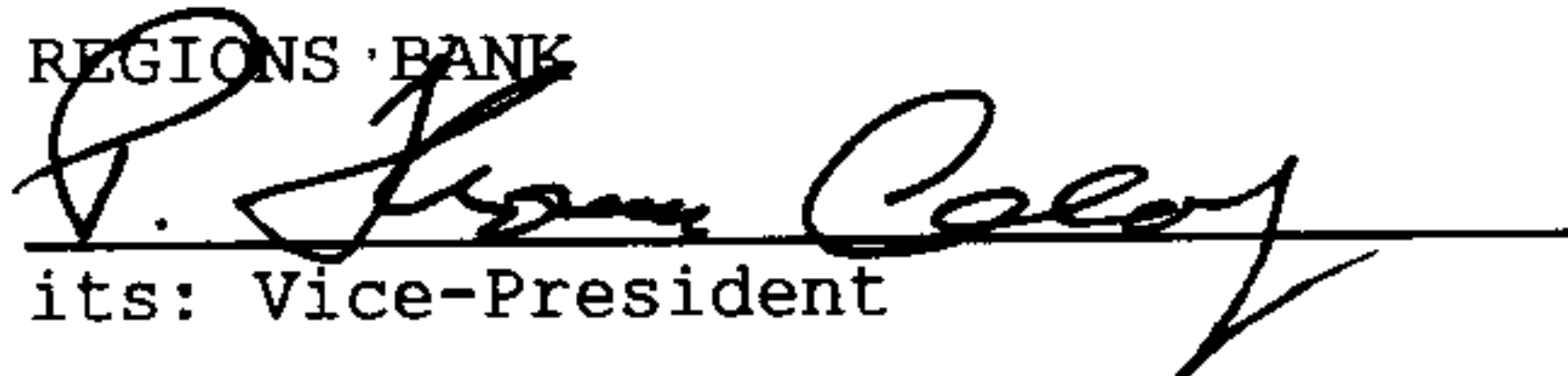
THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, AL 35202
0659800-9001 #390

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA
SHELBY COUNTY

REGIONS BANK, (FKA FIRST ALABAMA BANK), And Assignee under the assignment, having previously entered into an agreement for Assignment of Leases & Rents, recorded in INST # 1996-07997, in the Probate Office of SHELBY COUNTY, State of Alabama, with B.J. Humphries, (Assignor and assignor under the agreement), and in consideration of the faithful performance of the terms and conditions of the Note and Mortgage which the assignment was given to secure, and there being no further obligation of the assignor to the assignee which the above Assignment of Leases And Rents secures, the Bank hereby releases the Assignment of Leases And Rents and gives this document as evidence thereof.

REGIONS BANK


its: Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that P. THOMAS ALLEN, JR., whose name as Vice-President of REGIONS BANK, is signed to the foregoing release of Assignment of Leases & Rents, and who is known to me acknowledged before me on this day, that being informed of the contents of the instrument, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of
FEBRUARY, 2000.


NOTARY PUBLIC MY COMMISSION EXPIRES APRIL 25, 2001

03/07/2000-07272
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 2000-07272