THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH

REGIONS BANK P O BOX 10247

BIRMINGHAM, ALABAMA 35202

#231 1002260-0001

## REGIONS BANK

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,

Acton-Brown Building Co., L.L.C., did heretofore on the 19th day of MAY, 1999, execute a Mortgage to REGIONS BANK, which said Mortgage is recorded in INST # 1999-21182, in the Probate Office of SHELBY COUNTY, State of Alabama.

WHEREAS, the indebtedness secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by JANICE B. MCCORMICK, its Vice-President, thereunto duly authorized on this the 25th day of FEBRUARY, 2000.

REGIONS BANK

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JANICE B. MCCORMICK, whose name as Vice-President of REGIONS BANK,  $\bar{a}$  corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, s(he) as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of FEBRUARY, 2000.

MY COMMISSION EXPIRES DECEMBER 17, 2002

03/07/2000-07266 11:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 MEL