2000

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto

AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 02/24/2000

DEWEY COBURN III AND CHRISTI C COBURN HUSBAND AND WIFE

of ALABAMA

whose address is 737 OLD CAHABA DRIVE, HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

15,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2000

, at page 07134

(or as

) of the No.

Records of SHELBY

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

•	Equity National Mortgage, Inc.
Wimess	(Assignor)
Witness	By: (Signature)
Attest	
Seal:	
This Instrument Prepared By: Monica Mezran 2 Perimeter Pk S, Ste 440 W, Birm	no Valde ingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

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State of TENNESSEE

County/City of SHELBY, MEMPHIS
On this 29th day of 10 , in the year 2000 before me,

Kristin S. Schrauder

, a Notary Public in and for said state, personally appeared India of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

-**1168B** (9605)

Inst # 2000-07135

My Commission Busines JULY 22, 2000

03/06/2000-07135
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50