

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 02/23/2000

, a corporation
(herein "Assignee"), whose

, made and executed by:

STEVE JONES
AND CYNTHIA WILLIS JONES
HUSBAND AND WIFE

whose address is 1024 HIGHWAY 5, WILSONVILLE, AL 35186
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Thirty-Four Thousand, Three Hundred Dollars only

(\$ 34,300.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000
No.) of the

, at page 07130 (or as

Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2000-07131

03/06/2000-07131
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 001

200305

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/29/2000

Equity National Mortgage, Inc.

(Assignor)

Witness

By: *Rein Kinnin*

(Signature)

Witness

V.P.

Attest

Seal:

This Instrument Prepared By: Monica Mezrano Valde, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 29th day of Feb, in the year 2000 before me,

LINDA S. Case

, a Notary Public

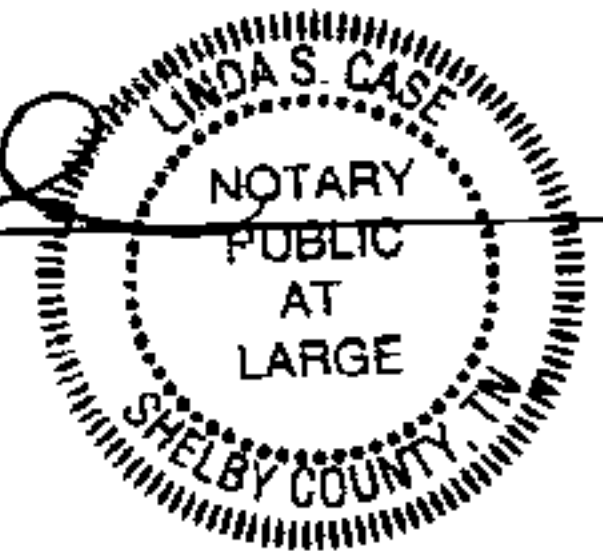
in and for said state, personally appeared Leisa Kinnin

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

Linda S. Case



11688 (9605)

MY COMMISSION EXPIRES
JULY 10, 2001

Inst # 2000-07131

03/06/2000-07131
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 031 13.50