

Inst # 2000-07129

03/06/2000-07129  
11:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13-50  
999 CJA

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 02/24/2000

, made and executed by:

JACKIE SUE MILLER

AND WILLIAM C MILLER JR

WIFE AND HUSBAND

whose address is 331 WILLOW GLEN DRIVE, MONTEVALLÓ, AL 35115

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Twenty-Three Thousand, Two Hundred Dollars only

(\$ 23,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000

, at page 07128 (or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



2008261

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/29/2000

Equity National Mortgage, Inc.

(Assignor)

\_\_\_\_\_  
Witness

By: Bersi Kinnin

V.P.,

(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: Monica Mezrano Valde, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of TENNESSEE  
County/City of SHELBY, MEMPHIS

On this 29th day of Feb, in the year 2000 before me,

LINDA S CASE

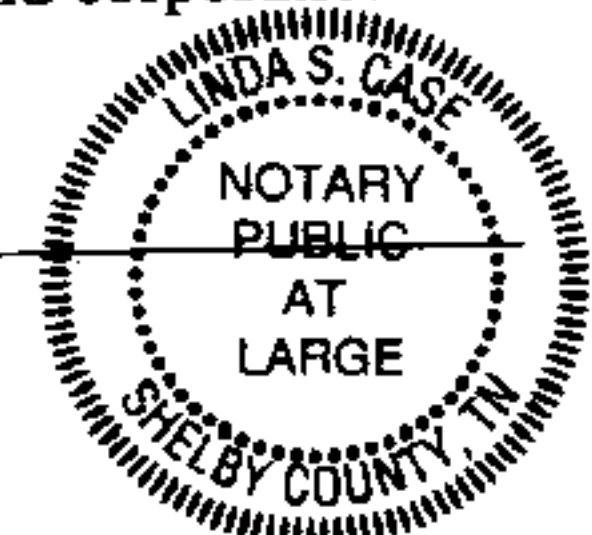
, a Notary Public

in and for said state, personally appeared Leisa Kinnin  
VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

*Linda S. Case*



1168B (9605)

MY COMMISSION EXPIRES:  
JULY 10, 2001

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003 CJ1 13.50