

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 02/17/2000

KEVIN M AKINS
AND STEPHANIE M AKINS
HUSBAND AND WIFE

whose address is 108 GREENFIELD LANE, ALABASTER, AL 35007
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000 , at page 07126 (or as
No.) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



Inst # 2000-07127

03/06/2000-07127
11:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 CJI

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/25/00

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

This Instrument Prepared By: Monica Mezrano Valde, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE
County/City of SHELBY, MEMPHIS

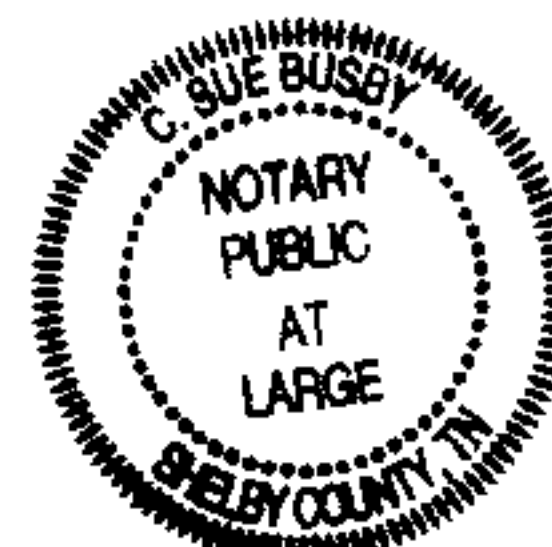
On this 25th day of February, in the year 2000 before me,

in and for said state, personally appeared Linda J. Cain C. Sue Busby, a Notary Public
VP, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

C. Sue Busby

11688 (9605)



MY COMMISSION EXPIRES:
March 26, 2002

Inst # 2000-07127

03/06/2000-07127
11:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50