1.23 AM CERTIFIED SELBY COUNTY SUBSE OF PROBATE 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 02/10/2000, made and executed by:

PHILLIP R VINES AND SHIRLEY S VINES HUSBAND AND WIFE

of ALABAMA

whose address is 1417 WHIRLAWAY COURT, HELENA, AL'35080 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of: Twenty-Six Thousand, Nine Hundred Dollars only

(\$ 26,900.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2000

No. 2000, at page 07/23

(or as

No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (9808)
TM Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage of $\partial/17/\partial O$

· · . ·	Equity National Mortgage, Inc.
Witness	(Assignor)
	By: W// (Signature)
Witness	
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano Valde , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

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State of TENNESSEE County/City of SHELBY, MEMPHIS day of Jebbuary, in the year 2000 before me,

in and for said state, personally appeared LinduS. Com

√C, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF $\mbox{MORTGAGE}$

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

MY COMMISSION EXPIRES FEB. 26, 2003

1168B (9605)

Inst # 2000-07124

03/06/2000-07124 11:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CJ1 13.50