

RELEASE OF LIEN

REG

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$77200.00, dated FEBRUARY 23RD, 1993, and executed by DON M. HARRIS AND BRENDA H. HARRIS, A MARRIED COUPLE payable to BANCOSTON MORTGAGE CORPORATION

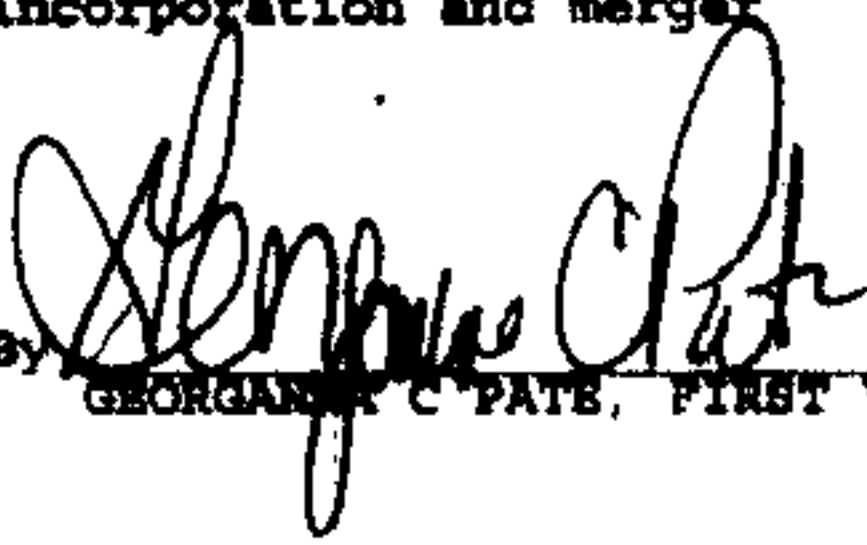
more fully described in a Mortgage, duly recorded in Instrument No. 1993-05593, Certificate No. Mortgage Book, Page of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

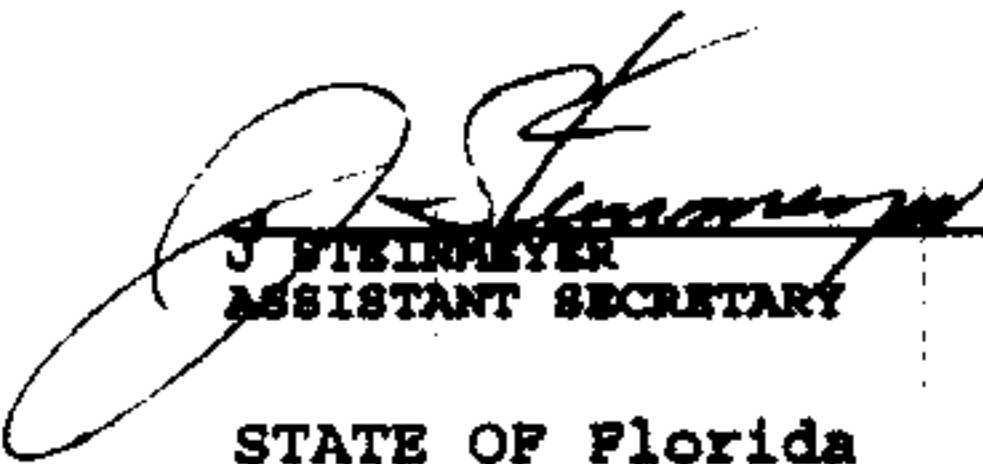
Executed this FEBRUARY 25, 2000

HomeSide Lending, Inc.
f/k/a Bancoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:

By 
GEORGINNA C. PATE, FIRST VICE PRESIDENT




J. STEINMEYER
ASSISTANT SECRETARY

STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared GEORGINNA C. PATE, FIRST VICE PRESIDENT, and J. STEINMEYER, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on FEBRUARY 25, 2000.



MARI ELLEN CAMPBELL
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Mar. 25, 2000
Commission No. CC542617



Notary Public

Prepared By:


MARI ELLEN CAMPBELL
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool C10-216
Inv. Number 1659693973
Loan Number 16741161
PFDT: 00-02-07

RECORD AND RETURN TO:

DON M HARRIS
BRENDA H HARRIS
649 11TH ST NW
ALABASTER AL 35007-9460
CAMPM 4517-08FEB00

PFAL - 081399KD
MIN No.:

Inst * 2000-07109

03/06/2000-07109
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50