

RELEASE OF LIEN

PEG

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$58800.00, dated JUNE 17TH, 1992, and executed by TONY MILLER AND ANITA MILLER, HIS WIFE payable to BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1992-11990, Certificate No. Mortgage Book, Page of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this FEBRUARY 22, 2000

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:

Verrese Hickson
VERRESE HICKSON
ASSISTANT SECRETARY

By *Alice Smith*
ALICE SMITH, VICE PRESIDENT

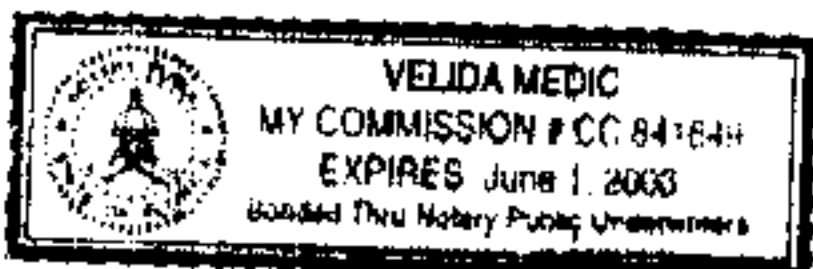
STATE OF Florida
COUNTY OF Duval

SS.

Before me, the undersigned authority, on this day personally appeared ALICE SMITH, VICE PRESIDENT, and VERRESE HICKSON, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on FEBRUARY 22, 2000.



Velida Medic
Notary Public

Prepared By:

Velida Medic
VELIDA MEDIC
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool GCK-064
Inv. Number 18642641
Loan Number 18642641
PFDT: 00-02-07

RECORD AND RETURN TO:

TONY MILLER
ANITA MILLER
1435 HIGHWAY 77
COLUMBIANA AL 35051-5439
MEDIV 4635-08FEB00

PFAL - 081399KD
MIN No.:

Inst # 2000-07108

03/06/2000-07108
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50