

8.50

PARTIAL RELEASE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by CAMDEN COVE, LLC which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst #1998-22863, and amended in Inst.# 1998-40102 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto CAMDEN COVE, LLC all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

LOT 187, ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR 1, AS RECORDED IN MAP BOOK 25, PAGE 33 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 29th day of Febraury, 2000.

FIRST COMMERCIAL BANK

BY: *A. Jefferson McDonald, Jr.*

A. JEFFERSON MCDONALD, JR.
ITS COMMERCIAL LENDING OFFICER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that A. JEFFERSON MCDONALD, JR., whose name as COMMERCIAL LENDING OFFICER of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 29th day of February, 2000.

Sharon Kennedy
Notary Public 11-5-2001

03/06/2000-07084
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

Inst # 2000-07084