

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #80803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8888

Inst # 2000-07065
03/06/2000-07065
10:36 AM, CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
11.00

SOURCE ONE MORTGAGE SERVICES CORPORATION
MARKETING DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MI 48334-3314

ASSIGNMENT OF MORTGAGE 01-117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314
does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of
is

a certain Mortgage dated DECEMBER 7TH, 1998, made and executed by
MICHAEL DAVID FLEMING AND TERA LOUISE FLEMING, HUSBAND AND WIFE

to and in favor of SOURCE ONE MORTGAGE SERVICES CORPORATION
following described property situated in
of ALABAMA

, a corporation organized and
(herein "Assignee"), whose address

upon the
County, State

such Mortgage having been given to secure payment of
THIRTY-FIVE THOUSAND AND NO/100 DOLLARS

(\$ 35,000.00)

RECORDED ON 01/03/99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 94-987) of the Official Records of SHELBY
County, State of ALABAMA

together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or
to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on DECEMBER 10TH, 1998

XX

Witness

XX

Witness

XX

Attest

Seal:

SOURCE ONE MORTGAGE SERVICES CORPORATION

(Assignor)

By:

(Signature)

M. MACDONALD

AUTHORIZED SIGNER

THE CHASE MORTGAGE BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

This Instrument Prepared By: M. MACDONALD, address:
SOURCE ONE MORTGAGE SERVICES CORPORATION, tel. no.: (248) 488-7711
27555 FARMINGTON ROAD
FARMINGTON HILLS, MI 48334-3314

State of Michigan
County of Oakland

I, KAREN I. SHIRAK

, a Notary in and for said County in said State, hereby certify that

M. MACDONALD

whose name as AUTHORIZED SIGNER

signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, he/she, in his/her capacity as such

AUTHORIZED SIGNER

executed the same voluntarily on the day the same bears date.

Given under my hand this 10TH day of DECEMBER, 1998.

KAREN I. SHIRAK
Notary Public, Wayne County
Acting in Oakland County, MI
My Commission Expires 02-28-02

PMMA Mortgage Assignment of Mortgage

030111 (000)

12/98

VMP MORTGAGE FORMS - (000531-7201)

KAREN I. SHIRAK
01908 70169329-2

M0310



8J78865



PREPARED BY: MICHELLE GARRISH
WHEN RECORDED RETURN TO:
SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON RD
FARMINGTON MI 48334-3314
SPECIALIZED MARKETING

MORTGAGE

70188328-2

THIS MORTGAGE is made this 7TH day of DECEMBER, 1988, between the Grantor,
MICHAEL DAVID FLEWING AND TENA LOUISE FLEWING, HUSBAND AND WIFE

(herein "Borrower"), and the Mortgagee,

SOURCE ONE MORTGAGE SERVICES CORPORATION

existing under the laws of DELAWARE
27555 FARMINGTON RD
FARMINGTON MI 48334-3314

, a corporation organized and
, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 35,000.00, which
indebtedness is evidenced by Borrower's note dated DECEMBER 7TH, 1988 and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if
not sooner paid, due and payable on DECEMBER 11TH, 2013

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of
all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby grant and convey to
Lender and Lender's successors and assigns with power of sale, the following described property located in the County of
SHELBY, State of Alabama:

LOT 10, BLOCK 5, ACCORDING TO THE MAP AND SURVEY PLANTATION SOUTH, THIRD SECTOR
PHASE II, AS RECORDED IN MAP BOOK 13 PAGE 88 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

which has the address of 4426 ENGLEWOOD RD
[Street]
Alabama 35080-3415 (herein "Property Address");
[ZIP Code]

HELENA
[City]

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which
shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said
property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants
that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to
encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness
evidenced by the Note and late charges as provided in the Note.

01908 70188328-2

DROAD

ALABAMA SECOND MORTGAGE

5178888

INSTRUMENT

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11/11/88

Inst # 2000-07065

03/04/2000-07065

10:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11:00

SEE 80