

3
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
DAILEY AND GRISHAM PROPERTIES, L.L.C.

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
In INST # _____ Book No. 1999, Page No. 45293, (and assigned to _____
In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 5, ACCORDING TO THE SURVEY OF CAHABA VALLEY OFFICE PARK, AS RECORDED IN MAP BOOK 10,
PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH AN UNDIVIDED 1/16TH
INTEREST IN THE COMMON AREA AS DESCRIBED IN THE RESTRICTIVE COVENANTS RECORDED IN REAL 114,
PAGE 865 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-07048

03/06/2000-07048
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 631 8:30

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 17 day of FEBRUARY, 2000

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: T. Chris Patty
T. CHRIS PATTY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
T. CHRIS PATTY whose name (as VICE PRESIDENT) of
National Bank of Commerce of B'ham (corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17 day of FEBRUARY, 2000

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON Dot Thompson
COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3327954

Lillian Caswell
Notary Public

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES ON 03/03/2001
SIGNED TRUE INSTRUMENT PUBLIC RECORDS OFFICE