

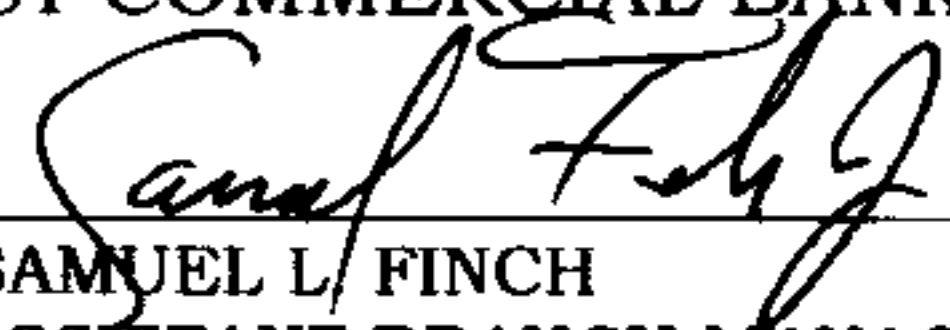
SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by JAMES L. ROWLAND, III AND AMI C. MADDOX, as mortgagor(s), under date of NOVEMBER 29, 1999 which mortgage was recorded in the Office of the Judge of Probate of SHELBY COUNTY, Alabama, in Inst.#9915/9003 and amended in Inst.# 1999-50027, and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 29th day of February, 2000.

FIRST COMMERCIAL BANK

By

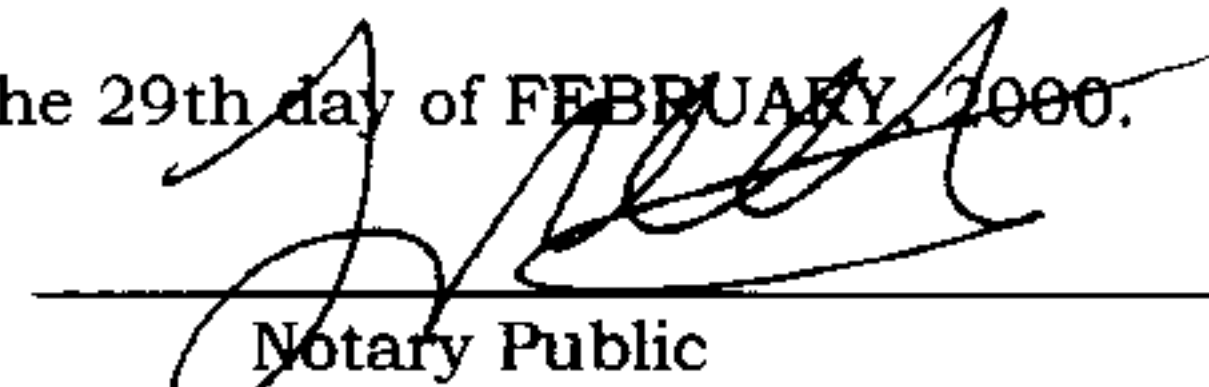

SAMUEL L. FINCH

ITS ASSISTANT BRANCH MANAGER

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that SAMUEL L. FINCH, whose name as ASSISTANT BRANCH MANAGER of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 29th day of FEBRUARY 2000.


Notary Public

My Commission expires: _____

(NOTARIAL SEAL)

This instrument was prepared by:
Deborah B. Harris
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 24, 2004
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

03/06/2000-07043
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

8.50

001 MMS

Inst # 2000-07043