

Recording Requested By:  
UNION PLANTERS BANK, NA

When Recorded Mail To

UNION PLANTERS BANK, NA  
c/o Consolidated Reconveyance  
24011 Ventura Boulevard, 2nd Floor  
Calabasas, Ca 91302

Loan Number: 7295404894

Other:

Recon Number: 151799

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Book 358, Page 56 or as document of the records in the offices of then Judge of Probate of **SHELBY County, Alabama**, from **A. REID PEOPLES, JR. AND LYNN PEOPLESTO SHELBY COUNTY SAVINGS & LOAN ASSOCIATION OF COLUMBIANA** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, **LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER** has caused its name to be signed and its corporate seal to be impressed this 4/27/99

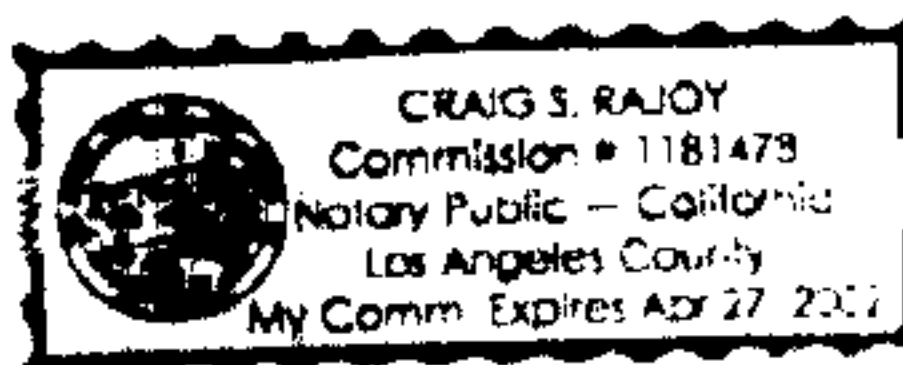
**LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER**

By:   
**JOE LUCA**  
**VICE PRESIDENT**

The State of **CALIFORNIA**  
County of **LOS ANGELES**

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **JOE LUCA** as **VICE PRESIDENT** of **LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER** is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 4/27/99.

  
**CRAIG RAJOY**  
Notary Public  
UPN8 Alabama



Inst # 2000-07040

03/06/2000-07040  
10:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
201 C01 8.50