

Recording Requested By

UNION PLANTERS BANK, NA

When Recorded Mail To

UNION PLANTERS BANK, NA  
c/o Consolidated Reconveyance  
24011 Ventura Boulevard, 2nd Floor  
Calabasas, Ca 91302

Loan Number: 7295404894

Other: Recon Number: 151799

**LOST ASSIGNMENT AFFIDAVIT**

**WHEREAS A. REID PEOPLES, JR. AND LYNN PEOPLES** was/were the Original Trustor and  
**THE UNDERSIGNED**, being the property and authorized officer of:  
**LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION,**  
**K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER**

Being duly sworn states as follows:

1. That the undersigned is the current holder of the Note and Mortgage/Deed of trust in question (more fully described below.)
2. That this note has been paid and satisfied;
3. That the assignment, origination from SHELBY COUNTY SAVINGS & LOAN ASSOCIATION OF COLUMBIANA and being assigned to UNION PLANTERS NATIONAL BANK, was lost and/or never recorded with the county of SHELBY. All other assignments are accounted for.

Mortgage/Deed Dated 9/21/76, as Instrument No. on 9/21/76, in Book 358, Page 56 of Official Records in the Office of the County Recorder of SHELBY, State of ALABAMA.

LEGAL: (if needed)

Executed on: 4/27/99

**LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION,**  
**K/N/A UNION PLANTERS BANK, N.A. AS A RESULT OF MERGER**

  
JOE LUCA  
VICE PRESIDENT

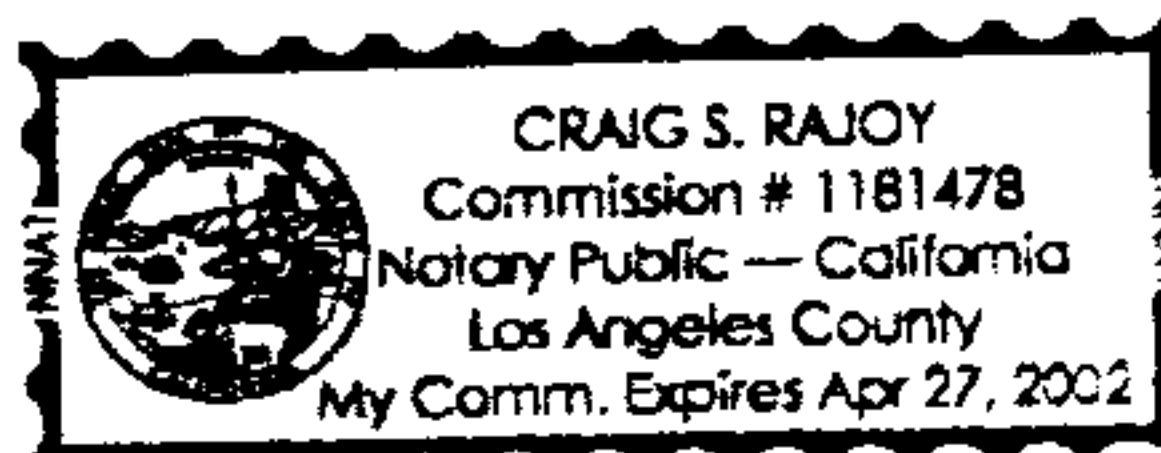
State of CALIFORNIA }  
County of LOS ANGELES }

On 4/27/99, before me the undersigned personally appeared JOE LUCA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

  
CRAIG RAJOY



Inst # 2000-07039

03/06/2000-07039

10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 C31 8.50