

Inst # 2000-07018

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

03/06/2000-07018
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Recording Requested By/~~Delivered To~~ MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

448823

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto ~~X~~

existing under the laws of , a corporation organized and
(herein "Assignee"), whose address is ~~X~~

a certain Mortgage dated 4/21/99 made and executed by
MONIKA M STRICKLAND, and, RANDALL H STRICKLAND, Husband and Wife

* THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure
payment of (\$ 35,000.00)
THIRTY FIVE THOUSAND & 00/100
(Include the Original Principal Amount and Maturity Date of Note(s))

May 1 2014

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. (999-17770) of the LAND 4/28/99 Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Renee Bellem
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

Renee Bellem
Witness

By: *Terry Buttram*
(Signature)

TERRY BUTTRAM
DELIVERY OFFICER

Attest: RENE BELLEN
Seal: DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no: (205) 967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT TERRY BUTTRAM, RENE BELLEN
WHOSE NAMES AS DELIVERY OFFICER, DELIVERY OFFICER
HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 4/28/99

Linda T. Blackmon
NOTARY PUBLIC LINDA T. BLACKMON

MY COMMISSION EXPIRES:

DECEMBER 29, 2002



We hereby certify this to be a true and correct copy

MORTGAGE

THIS MORTGAGE is made this 21 day of April, 1999, between the Grantor,
 MONIKA M STRICKLAND, RANDALL H STRICKLAND, Husband and Wife

(herein "Borrower"), and the Mortgagee,

MOLTON, ALLEN & WILLIAMS CORPORATION
 existing under the laws of The State of Alabama
 1000 URBAN CENTER DRIVE, SUITE 500
 BIRMINGHAM, AL 35242

, a corporation organized and
 whose address is

(herein "Lender"),
 \$5,000.00, which

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$
 indebtedness is evidenced by Borrower's note dated 4/21/99
 thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner
 paid, due and payable on May 1 2014

and extensions and renewals

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other
 sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the
 covenants and agreements of Borrower herein contained, Borrower does hereby grant and convey to Lender and Lender's successors
 and assigns with power of sale, the following described property located in the County of Shelby
 State of Alabama:

Lot 17, according to the Survey of Old Town Helena, as recorded in Map Book 22, Page 26
 in the Probate Office of Shelby County, Alabama

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10:03 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MRS 11:00

which has the address of 110 LAKE DAVIDSON LANE
 [Street]
 Alabama 35090 (herein "Property Address");
 [ZIP Code]

HELENA

[City]

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the
 improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be
 deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the
 leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and
 convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower
 warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal and interest indebtedness
 evidenced by the Note and late charges as provided in the Note.

2. Funds for Taxes and Insurance. Subject to applicable law or a written waiver by Lender, Borrower shall pay to Lender on
 the day monthly payments of principal and interest are payable under the Note, until the Note is paid in full, a sum (herein "Funds")
 equal to one-twelfth of the yearly taxes and assessments (including condominium and planned unit development assessments, if any)
 which may attain priority over this Mortgage and ground rents on the Property, if any, plus one-twelfth of yearly premium installments
 for hazard insurance, plus one-twelfth of yearly premium installments for mortgage insurance, if any, all as reasonably estimated
 initially and from time to time by Lender on the basis of assessments and bills and reasonable estimates thereof. Borrower shall not be
 obligated to make such payments of Funds to Lender to the extent that Borrower makes such payments to the holder of a prior
 mortgage or deed of trust if such holder is an institutional lender.