## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| *******   | 4  | 1   |  | **************************************                        |
|---|--|---|--|---|
| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).   | No. of Additional<br>Sheets Presented:   | This FINANCING STATEMENT is filing pursuant to the Uniform Co   | presented to a Filing Of<br>mmercial Code. | ficer for   |
| Return copy or recorded original to   | <del>-</del>   | THIS SPACE FOR USE OF FILING OFFIC Date, Time, Number & Filing Office   | ER   |   |
| •   |  | Date, Time, redition at Timing Office   |  |   |
| METRO BANK  |  |   |  |   |
| 800 MARTIN ST S   |  |   |  |   |
| PELL CITY, AL 35128   | 8  |   |  |   |
|   |  |   |  |   |
|   |  |   | ~  | Α   |
| Pre-paid Acct. #  |  |   | 8  | 1008<br>FF 1E<br>1888<br>188                                  |
| Name and Address of Debtor  | (Last Name First if a Person)  |   | Ğ  |   |
|   |  |   | 7  |   |
| ALLEN, WILLIAM E  |  |   | Ĩ  |   |
| 1971 HWY 57   |  | <b>†</b>  | 2  | CE A  |
| VINCENT, AL 35178   |  |   | Ğ  | <u> </u>  |
| · .   |  |   | Q  | /20/<br>AM<br>SEET  |
| ·   | <u></u>  | <b>!</b>  | *  | <b>₹</b> ₹ ₹  |
| Social Security/Tax ID #  |  | 1   | •••  | . (3  |
| Name and Address of Debtor (IF ANY)   | (Last Name First if a Person)  |   | <b>₩</b>                                   | 3/0/s<br>250<br>SELW  |
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| -   |  |   |  |   |
|   |  |   |  |   |
| Consider Consumer (Tour ID #  |  |   |  |   |
| Social Security/Tex ID #  | <del></del>  | <del></del>   |  |   |
| Additional debtors on attached UCC-E  |  |   |  |   |
| SECURED PARTY (Last Name First if a Person)   |  | 4. ASSIGNEE OF SECURED PARTY  | (IF ANY)                                   | (Last Name First if a Person)                                 |
| LOUGHA DANG   |  | •   |  |   |
| METRO BANK  |  | !<br>!<br>[   |  |   |
| 800 MARTIN ST S   | _  |   |  |   |
| PELL CITY, AL 35128   | 8  |   |  |   |
| Social Security/Tax ID #  |  |   |  |   |
| Social Secondy Tax to #1  | <del></del>  | <del>-</del>  |  |   |
| Additional secured parties of attached UCC-E  |  |   |  |   |
| This statement refers to original Financing States  | ment bearing File No   | <u>9<b>9</b>5-06198</u>   | <u></u>                                    |   |
| Filed with SHELBY COUNTY J  |  | Date Filed  | <u>03-10-<sub>19</sub> 9</u>               | <u>)5                                    </u>                 |
| ( 1 O 4 14 14 1   |  | Party, bearing file number shown above, is sti  | il effective.                              | ·   |
| ······································  | between the foregoing Debtor and Secured   | •   |  |   |
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