

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-888-8888

: JMD-4426

Prepared By: RESOURCE BANK
12040 SOUTH LAKES DRIVE, SUITE 170, Reston, VA 20191
(Space Above This Line For Recorder's Use)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 25, 1999
executed by Robert E. Hazelrigs Jr.

to RESOURCE BANK, a Virginia corporation
a corporation organized under the laws of the State of Virginia and whose principal place
of business is 12040, SOUTH LAKES DRIVE, SUITE 170, Reston, VA 20191
RECORDED 07/26/99 by the Shelby County Recorder of
and recorded as Document No. 1499-30960 described hereinafter as follows:
Deeds, State of Alabama

See Exhibit 'A' Attached

Commonly known as: 16 Chase Plantation Parkway, Birmingham, AL 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF VIRGINIA
COUNTY OF FAIRFAX

On June 25, 1999 before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared Susan Campbell, known to me to be Cash Management Officer
and known to me to be
of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.

Notary Public

My commission expires: March 31, 2002

RESOURCE BANK, a Virginia
corporation

By: Susan Campbell, Cash Management Officer

By:

Witness

(THIS AREA FOR NOTARY SEAL)

Inst. # 2000-06987

Exhibit "A"
Legal Description

LOT 16, ACCORDING TO THE AMENDED MAP OF CHASE PLANTATION, SECOND SECTOR,
RECORDED IN MAP BOOK 8, PAGE 159, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst. # 2000-06987

03/06/2000-06987
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00