

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) L. M. Bush

(Address)

This instrument was prepared by: MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-13 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

L. M. Bush and wife, Helen Bush
(herein referred to as grantors) do grant, bargain, sell and convey unto

L. M. Bush and wife, Helen Bush
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land in the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 22 South, Range 1 West, said parcel of land more particularly described as follows:

Beginning at the Northwest corner of said 1/4-1/4; thence south 4 degrees 00 minutes 53 seconds West along said 1/4-1/4 line a distance of 657.11 feet; thence South 85 degrees 43 minutes 54 seconds East a distance of 21.19 feet to the centerline of Wilson Road; thence along the centerline of Wilson Road the following described courses; thence North 17 degrees 39 minutes 33 seconds West a distance of 10.42 feet; thence North 7 degrees 46 minutes 08 seconds East along the chord of a curve a distance of 58.91 feet; thence North 35 degrees 58 minutes 49 seconds East a distance of 192.69 feet; thence North 29 degrees 55 minutes 32 seconds East along the chord of a curve a distance of 68.62 feet; thence North 23 degrees 30 minutes 42 seconds East along the chord of a curve a distance of 4.08 feet; thence North 5 degrees 02 minutes 46 seconds East along the chord of a curve a distance of 186.47 feet; thence North 13 degrees 03 minutes 36 seconds West a distance of 76.12 feet; thence North 19 degrees 51 minutes 26 seconds West along the chord of a curve a distance of 114.88 feet; thence leaving said centerline run North 88 degrees 54 minutes 51 seconds West a distance of 89.19 feet to the point of beginning.

GRANTORS HEREIN, ARE THE OWNERS OF THE ABOVE DESCRIBED PROPERTY, THEIR PRIOR DEED HAVING BEEN LOST BEFORE RECORDED. GRANTORS HAVE BEEN IN OPEN, NOTORIOUS AND CONTINUOUS POSSESSION OF THE ABOVE DESCRIBED FOR THE PAST 24 YEARS.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in the simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6

day of March, 2000

WITNESS:

(Seal) L M Bush (Seal)
L. M. Bush
(Seal) Helen Bush (Seal)
Helen Bush (Seal)

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that L. M. Bush and Helen Bush

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 6 day of March A. D. 2000

Notary Public

03/06/2000-06971
09:18 AM CERTIFIED

Inst # 2000-06971