

FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner of the entire indebtedness fully described in and secured by that mortgage executed by Paul W Crowson and Lynn M Crowson of record in Vol. 321, Page 626, of the Judge of Probate's Office for Shelby, Alabama, to which reference is here made, and for a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby releases and quitclaims any and all interest it may have in and to the property described in said mortgage to said mortgagor.

Associates Financial Services Company of Alabama, Inc. is the surviving corporation and is successor in interest to Avco Financial Services of Alabama, Inc., pursuant to plan of merger filed in the Office of the Secretary of State of Alabama, and effective 9/1/99.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its duly authorized officer on this the 23 day of February, 2000.

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

(SEAL)

By: [Signature], Vice President-Mortgage Releases

STATE OF Alabama )  
COUNTY OF Jefferson ) SS:

I, the undersigned, A Notary Public, in and for said County in said State, hereby certify that Ginger Sanson, whose name as Vice President-Mortgage Releases of Associates Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

2000 Given under my hand and official seal on this the 23 day of February, 2000.

[Signature]

Notary Public

My commission expires: 1-31-2004

Retention: Original to Recording Office  
Copy to Loan file

Avco Merger-Release/AL

03/03/2000-06816  
10:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 11.00

Inst # 2000-06816



**ASSOCIATES FINANCIAL SERVICES COMPANY, INC.**

LOT 3, ACCORDING TO THE SURVEY OF KENTON BRANT NICKERSON SUBDIVISION, AS SHOWN ON MAP  
RECORDED IN MAP BOOK 5, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA: BEING  
SITUATED IN SHELBY COUNTY, ALABAMA

Inst # 2000-06816

03/03/2000-06816  
10:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00