

PREPARED BY:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216

WHEN RECORDED RETURN TO
Trustmark National Bank
277 East Pearl St
Jackson, MISSISSIPPI 39201

Inst # 2000-06788

03/03/2000-06788
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF COURSE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Trustmark National Bank, a Mississippi Corporation
277 East Pearl St, Jackson, MISSISSIPPI 39201

whose address is
all the rights, title and

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated October 13, 1999.

executed by Edward M. Thebaud and Jacqueline K. Thebaud married
to Mortgage Professionals, Inc., a Alabama Corporation

organized under
and whose principal

the laws of Alabama

place of business is 2221B Victory Ln, Birmingham, ALABAMA 35216

which said Mortgage/Deed of trust is recorded in 1999 page(s) 43211

Shelby County Records. And more fully described hereinafter as follows:

see attached exhibit "A" legal description

Commonly known as: 2311 Spring Iris Dr, Birmingham, ALABAMA 35244

This Assignment is being rerecorded to add the date to the acknowledgement.
Said date was omitted from Assignment recorded in Inst. #1999-43212.

Inst # 1999-43212

10/19/1999 43212
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF COURSE
001 011

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Alabama
COUNTY OF Jefferson

On 10/13/99 before me, the undersigned
a Notary Public in and for said County and State,
personally appeared Stere Shaw

known to me to be the President
officer name
officer title

and _____
officer name
known to me to be the _____
officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the act
and deed of said assignor, for the uses and purposes herein
mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

[Signature]
Notary Public

My Commission Expires:

Notary Public, Alabama, State At Large
My Commission Expires July 19, 2003

Mortgage Professionals, Inc.
a Alabama Corporation

By: _____
Its: President

By: _____
Its: _____

Witness _____

Typed Name _____

Witness _____

Typed Name _____

EXHIBIT "A"

Lot 2430, according to the Survey of Riverchase Country Club, 24th Addition,
as recorded in Map Book 10, Page 64, in the Probate Office of Shelby County,
Alabama.

Inst # 2000-06788

03/03/2000-06788
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Inst # 1999-43212

10/19/1999-43212
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