NORTH AMERICAN MORTGAGE COMPANY	
3883 AIRWAY DRIVE	·
SANTA ROSA, CA 95403 • • • • • • • • • • • • • • • • • • •	- ,
NORTH AMERICAN MORTGAGE COMPANY	STATE OF ALABAMA
PO BOX 808005 PETALUMA, CA 94975	SHELBY COUNTY)
ATTN: PATTY LEACH - AU054 - DOCM	
7544611 - 456 H01	POOL # 509393
	ENT OF MORTGAGE
672	ENT OF MORIOR
	MERICAN MODECAGE COMPANY
FOR VALUE RECEIVED, the undersigned, NORTH A	hereby sells, assigns, and transfers and sets over unto
A DELAWARE CORPORATION	
	its successors and assigns as nominee for
PNC MORTGAGE CORP. OF AMERICA, its success	that certain mortgage executed by
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, RUSH, JOHN RUSH, RHONDA	(Mar Certain Mongago Chestra v)
to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C	ne 07/30/1999 and filed for record on the 8/5/1999
in the Office of the Judge of Probate of SHELBY	County in Mortgage Book No
on Page No. Instrument Number	199932777 together with the debt thereby secured and the note
therein described below, conveyed by said mortgage	
(inclicate described below, demonstrate by the interest of	
	Inst + 2000-06776
;	Inst # 2000
	03/03/2000-06776
•	10:14 AM CERTIFIED
	SHELDY COUNTY MINGE OF PROBATE 8.50
	noi Wes
Property Address: 123 LANDALE DRIVE, STERRETT,	, AL 35147
TO HAVE AND TO HOLD, unto the said, its successor	rs and assigns forever
IN WITNESS WHEREOF, the said NORTH AMERICA	
has caused this instrument to be executed in its name	
its ASSISTANT VICE PRESIDENT	and its corporate seal to be hereto affixed and attested by
M. REYES , its	Assistant Secretary, both of whom are
thereunto duly authorized this 01-Feb-2000	
•	
Attested (*)	NORTH AMERICAN MORTGAGE COMPANY
By ////	
M. REYES	
Its ASSISTANT SECRETARY	
:	BY: -721
STATE OF CALIFORNIA	R. STUBBS
COUNTY OF SONOMA	ITS. ASSISTANT VICE PRESIDENT
or many the same of COES	a Notary Public
On February 01, 2000 before me J. COFF	
personally appeared R. STUBB\$	
personally known to me (or proved to me on the basis	of satisfactory evidence) to be the person(s) whose name(s) is/are to me that he/she/they executed the same in his/her/their authorized
subscribed to the Within instrument and acknowledged	the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.	
	(seal
WITNESS my band and official seal.	OFFICIAL SEAL - 1186681
Signature	J. COFFEY 子 ROTANY PUBLIC - CALIF. 分
J. COPPEY	COUNTY OF SONOMA
	Page
AL-1.RSL PNC00A / MERS PHONE: 1-888	•
MIN 100012400944611322 MERS PHONE: 1-888	Section (Method Co.)

THIS INSTRUMENT PREPARED BY: