3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY 🛬 STATE OF ALABAMA PO BOX 808005 COUNTY) SHELBY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU054 - DOCM POOL# 509390 7543**947 - 456** H01 0094479577 ASSIGNMENT OF MORTGAGE 672 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, and transfers and sets over unto A DELAWARE CORPORATION its successors and assigns, as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PNC MORTGAGE CORP. OF AMERICA, its successors and assigns. that certain mortgage executed by P.O. BOX 2026, FLINT, MICHIGAN 48501-2026. ROBERTS, CHRIS M ROBERTS, JILL L. to LIBERTY MORTGAGE CORPORATION 07/30/1999 and filed for record on the 9/2/1999 \$177,900.00 dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. together with the debt thereby secured and the note 1999-36974 Instrument Number on Page No. therein described below, conveyed by said mortgage: Inst + 2000-06775 03/03/2000-06775 10:14 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 9.50 001 WHS Property Address: 384 LANE PARK TRAIL, MAYLENE, AL 35114 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by R. STUBBS and its corporate seal to be hereto affixed and attested by ItS ASSISTANT VICE PRESIDENT , its. Assistant Secretary, both of whom are M. REYES thereunto duly authorized this 01-Feb-2000 NORTH AMERICAN MORTGAGE COMPANY Attested Its. ASSISTANT SECRETARY BY: STATE OF CALIFORNIA ITS: ASSISTANT VICE PRESIDENT COUNTY OF SONOMA , a Notary Public, , before me. J. COFFEY On February 01, 2000 personally appeared R. STUBBS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. (seal) WITNESS my hand and official seal. Signature J. COFFE Page 1

MERS PHONE: 1-888-679-6377

MIN 100012400944795778

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY