This form was prepared by: Marilyn Bell Compass Bank 701 S. 32nd Street Birmingham, Alabama 35233 205/715-7820

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, set. assign, transfer and convey, unto FLEET MORTGAGE CORP. whose address is Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501 a certain Mortgage dated December 1,1999 made and executed by Rita R. Wallac and Harvey G. Wallace in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama

Lot 68, according to the Final Record Plat of Greystone Farms, Guilford Place, Phase 2, as recorded in Map Book 22, page 24, in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of Seventy Thousand Dollars and no /100 (240,000.00) which Mortgage is of record in Book, Volume, Fiche, (or as No.1965-1965) of the Public Records of Shelby Liber No. , at page State of Alabama together with the notes) and obligations therein described County. and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns. forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 8 day of December, 1999.

Witness: Ruth R. Walker

COMPASS BANK

Rebecca A. Buttram Senior Delivery Analyst

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A. Buttram, whose name as Senior Delivery Analyst Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this , 8, day of December, 1999.

(Notary Public, State of Alabarha

Commission expires 05/11/2092

(SEAL)

03/03/