

This document prepared by:  
Greggory M. Deitsch  
Sirote & Permutt, P.C.  
P.O. Box 55727  
Birmingham, Alabama 35255

STATE OF ALABAMA \*

SHELBY COUNTY \*

**VERIFIED STATEMENT OF LIEN**

NOW COMES LIGHTING & LAMP WHOLESALERS, INC. and files this statement in writing, verified by the oath of Comer Holder, who has personal knowledge of the facts set forth herein:

That LIGHTING & LAMP WHOLESALERS, INC. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 176-B, according to the Survey of Montagel, as recorded in Map Book 23, Page 6, in the Probate office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to the land, buildings and the improvements thereon to the extent of the entire lot or parcel which is contained within the city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property and said land.

\\ODMA\PCDOCS\DOCSBHM\743656\1

03/03/2000-06733  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 12.00

Inst # 2000-06733

That the said lien is claimed to secure an indebtedness of \$ 95,209.75, with interest and attorney's fees from, to-wit: August 4, 1999, for work, labor and materials furnished for the improvement on said real property.

The name of the owner or proprietor of the aforesaid property is Larry R. House The Bank is the holder of a mortgage on said property.

LIGHTING & LAMP WHOLESALERS,  
INC.

By: Comer Holder  
Comer Holder  
Credit Manager

STATE OF ALABAMA     \*  
                                  \*  
JEFFERSON COUNTY     \*

Before me, a Notary Public in and for said County, in said State, personally appeared Comer Holder, who being sworn, does depose and say: That he has personal knowledge of the facts set forth in the foregoing Verified Statement of Lien, and that the same are true and correct to the best of his knowledge and belief.

Comer Holder  
Comer Holder

Subscribed and sworn to before me on this the 11 day of February, 2000, by said Affiant.

[Signature]  
Notary Public  
My Commission Expires 10/27/2002

Inst # 2000-06733

\\ODMA\PCDOCS\DOCSBHM\743656\1

03/03/2000-06733  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NWS 12.00