AFTER RECORDING MAIL TO:

JONES & WALDROP

1025 MONTGOMERY HWY, STE 212, VESTAVIA HILLS, AL 35216

200001/6968

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FIRST FEDERAL OF THE SOUTH, A FEDERALLY CHARTERED SAVINGS BANK hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 55, ACCORDING TO THE SURVEY OF THE GLEN AT GREYSTONE, SECTOR ONE, AS REOCRDED IN MAP BOOK 15, PAGE 97, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

from DAVID J. HALVORSON, A SINGLE MAN, date of the particle of the frame frame frame, in the Office of the other referred to as "Assignee") together with all its	Probate Judge of JEFFERSON County, Alabama, to GMPS LLC Probate Judge of JEFFERSON County, Alabama, to GMPS LLC right, title and interest in and to the land described in said mortgage, by said mortgage has been assigned and transferred to Assignee, this
with recourse, it being understood and 1999	·
29TH day of	COTTEL A REDERALLY
Re-record to correct county.	FIRST FEDERAL OF THE SOUTH, A FEDERALLY
K6-L6COLG COLLEGG GOTTON	CHARTERED SAVINGS BANK
	/m C Name
	JIMMY C MAPLES
	Dy :
	Title: FIRST VICE PRESIDENT
	11116:
State of ALABAMA	
County of JEFFERSON	
a Notary in and for said County in said State, hereby	certify that JIMMY C MAPLES
a Notary in and for said County in said State, hereby	(here state representative capacity)
whose name as AGENT	vn to me, acknowledged before me on this date that, being informed of
is signed to the foregoing conveyance and who is known the contents of the conveyance, he/she, in his/her caps	acity as such AGENT
executed the same voluntarily on the day the same be	ars date.
,	1777
Given under my hand this the 29TH day	of DECEMBER
Given under my nand this me	
	Le Jande 3. Data
) (NOTARY PUBLIC
My commission expires:	
MY COMMISSION EXPIRES FEB. 17, 2001	•
coul	
	Inst # 2000-06730
	→ * * ⁻

03/03/2000-06730 This instrument was prepared by: Robertson & Anschutz, P.C., 2425 West Loop South, Suite 800, Houston, Texas 77027-4207 09:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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