This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226

Send Tax Notice To:
Randall Goggans
100 Aggregate Circle
Pelham AL 35124

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of exchange of real property having equal value (assumed at Five Thousand and No/100 Dollars ($5,000.00)), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, James H. Burchfield, and wife Nellie Mae Burchfield herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Randall H. Goggans (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Described on Exhibit "A" attached hereto and incorporated by reference herein.

SUBJECT TO: (1) Taxes due in the year 2000 and thereafter; (2) Easements, restrictions, and rights-of-way of record; (3) Lack of access of said lands; (4)Mineral and mining rights not owned by the Grantor.

Grantor represents and warrants that there are no assessments, fire dues or library dues owing against the property conveyed herein.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 23 day of Feb, 2000.

James Hubbell Burchfield Sr.
James H. Burchfield
Nellie Mae Burchfield

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James H. Burchfield and Nellie Mae Burchfield, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 23rd day of February 2000.

Cindy K M Cahill
Notary Public
My Commission Expires: May 16 2003

03/03/2000-06711
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MAS 16.00

M:\Files\Jim\GOGGANS\Goggans Burchfield\Burchfield to Goggans WD - 15 23 99.wpd

03/03/2000-06711

Exhibit "A"

Burch Field
To
609SAN3

First **American Title Insurance Company**

COMMITMENT

SCHEDULE C

Agent File No.: **128666**

The land referred to in this Commitment is described as follows:

A parcel of land situated and lying in the SE 1/4 of the NW 1/4 of Section 2, Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at the SE corner of said 1/4 1/4 Section; thence North 89 deg. 21 min. 33 sec. West and run a distance of 285.33 feet to the point of beginning; thence continue along last described course a distance of 379.18 feet; thence North 0 deg. 16 min. 08 sec. West and run a distance of 312.74 feet; thence South 86 deg. 57 min. 33 sec. East and run a distance of 220.76 feet; thence South 49 deg. 45 min. 08 sec. East and run a distance of 129.64 feet; thence South 27 deg. 13 min. 01 sec. East and run a distance of 145.54 feet; thence South 3 deg. 19 min. 14 sec. West and run a distance of 92.23 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-06711

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SHELBY COUNTY JUDGE OF PROBATE
002 MMS 16.00