PREPARED BY/ATTER

SMVAttn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: 50105 1999-HI4 Loan Number: 2748370

710_9922

(Spece Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE 1/1/1/2

KNOW ALL MEN BY THESE PRESENTS

9

STATE OF ALABAMA COUNTY OF SHELBY

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by Knight, Phillip J ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby.

State of Alabama:

Recording Ref: Recorded on 3/3/99 Instrument/Document No. 1999-08726 Book
Page No. DATE OF MORTGAGE; 2/24/99

Original Beneficiary:

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto The Chase Manhattan Bank, N.A. as Trustee (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of December A.D. 1999.

RESIDENTIAL FUNDING CORPORATION

By: _____

SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 3rd day of December A.D. 1999, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

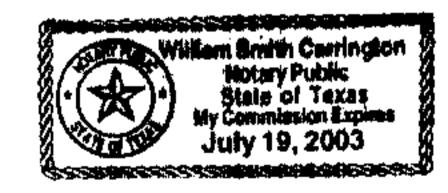
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

After Recording Return To

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-868-6868

Assignor's Address:

8400 NORMANDALE LK. BLVD., SUITE 600 MINNEAPOLIS, MN 55437



Inst # 2000-06709

03/03/2000-06709 09:26 AM CERTIFIED SHELBY COUNTY JUBGE OF PROMATE



Sales Transfer