

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL
COUNTY OF SHELBY

KNOWN BY ALL MEN BY THESE PRESENTS.

That First Capital Mortgage Corp

981124680

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Flagstar Bank, FSB

2600 Telegraph Road Bloomfield Hills, MI 48302

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

LOU ANN WARREN AND JAMES C. WARREN, WIFE AND HUSBAND

and payable to the order of First Capital Mortgage Corp

In the sum of \$ 148,000.00 dated February 16, 1999 and bearing interest and due and payable in monthly installments as therein provided. Inst. 1999-07352

Said note being secured by Security Instrument of even date therewith to

First Capital Mortgage Corp

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 40, ACCORDING TO THE AMENDED MAP OF GREYSTONE HIGHLAND, PHASE II, AS RECORDED IN MAP BOOK 19, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2000-06708

03/03/2000-06708
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 8.50

EXECUTED without recourse on the undersigned to be effective on the 19th day of February 1999

By: Edward A. Newton

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 19th day of February, 1999, by Edward A. Newton Vice President of First Capital Mortgage Corporation on behalf of said entity.

Lisa J. Knight
Notary Public - State of Alabama

Please return to:

Record and Return to:
Flagstar Bank, FSB
2600 Telegraph Road
Bloomfield Hills, MI 48302
Attn: Shanell Benjamin Mail Stop 3-540