STATE OF ALABAMA

CYNEY.	OF .	SHELBY

KNOW ALL MEN BY THE	SE PRESENTS, That First Lenders Mortgage Corporation,
a Alakama Corporation, for w	nium received to it in hand paid by
SYMOVUS MORTGAGE CORP.	·
	, <u>, , , , , , , , , , , , , , , , , , </u>
Hereinafter call Assignes, d	ces hereby grant, sell and convey and assign
unto the said Assignee that	certain mortgage executed to it by
BRIAN LEE AND SPOUSE, JAMI	E LEE and recorded in
Volume 2000 , P	rage 06689, of the records of Probate Court of
SHELBY County,	Alabama, together with the debt secured thereby and
all right, title and interes	t in mid to the property therein described, without
recourse against the said Fi	irst Landers Mortgage Corporation.
IN METHERS MIERIOR	r, First Lenders Mortgage Corporation, a Alabama
Orporation, has caused this	s conveyance to be signed by
Sherra Dean	, Its Asst. Vice President
On FEBRUARY 28, 2000	_, 19
	First Lenders Mortgage Corporation
	By: Akura Mah
•	ITS: Asst. Vice President
BIVIE OF YIYBWW	
COUNTY OF MARBINAL	
I, the undersigned, a	Notary Public in and for said State in said
County, hereby certify that	Sherra Dean , whose name
es Asst. Vice President	of First Lenders Mortgage Corporation, a
Alabama Corporation, is sig	med to the foregoing conveyance, and who is known
to me, acknowledge before m	me this day, that, being informed of the contents
of the conveyance, he	, as such officer and with full authority, executed
the same voluntarily for an	nd as the act of said Corporation.
G.	Lven under my hand and official seal on
FEBRUARY 28, 2000	$(\lambda - 1)$
	Notary Public
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This instrument prepared by:

Joel Brant 909 Highland Avenue Albertville, Al. 35951

03/03/2000-06690 08:46 AM CERTIFIED SHELBY CHARTY MORE OF MEDIATE My Commission Expires