

THIS INSTRUMENT PREPARED BY:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:  
John Michael Bozeman, Jr.

STATE OF ALABAMA ) LIMITED LIABILITY COMPANY  
COUNTY OF SHELBY ) GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Seventy-Eight Thousand Five Hundred and 00/100 (\$78,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, 3-M Developers, LLC, a limited liability company (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, John Michael Bozeman, Jr., an unmarried man, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY State of Alabama, to-wit:

Lot 58, according to the Survey of Rocky Ridge Townhomes, Phase One, as recorded in Map Book 22, Page 132 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$71,575.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

THIS Warranty Deed is executed as required by the Articles of Organization and Operating Agreement and that same have not been modified or amended.  
TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Members, Donald R. Murphy, Roy L. Martin and Jack L. McGuire, who are authorized to execute this conveyance, hereto set their signature and seal this the 29th day of February, 2000.

3-M Developers, LLC

By: Donald R. Murphy, Member

By: Roy L. Martin, Member

By: Jack A. McGuire, Member

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donald R. Murphy, Roy L. Martin, and Jack A. McGuire, whose names as Members of 3-M Developers, LLC, a limited liability company, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such members and with full authority, executed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 29th day of February, 2000

NOTARY PUBLIC

My Commission Expires: 3/3/03

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES MARCH 3, 2003

03/03/2000-06651  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
15.50