

Recording Requested By/Return To: FIRST COMMERCIAL BANK

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP

, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209

a certain Mortgage dated February 29, 2000, made and executed by KELLY L. CONKLIN and DONNA F. CONKLIN, HUSBAND AND WIFE

to and in favor of FIRST COMMERCIAL BANK upon the following described property situated in SHELBY County, State of AL

such Mortgage having been given to secure payment of Two Hundred Eighteen Thousand Four Hundred Dollars and Zero Cents (\$ 218,400 00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 06649 (or as No. ) of the Public Records of SHELBY County, State of AL, together with the note(s) and obligations therein described, and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 29, 2000

Cassandra Ward  
Witness CASSANDRA WARD  
LOAN CLOSER

Debbie Burrell  
Witness DEBBIE BURRELL  
LOAN AUTHORIZER

Attest BILL WOODY, ASST P  
Seal:

FIRST COMMERCIAL BANK

(Assignor)

By: Christina Tidwell  
(Signature)  
CHRISTINA TIDWELL  
ASST VP

This Instrument Prepared By: Cassandra Ward  
BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PARKWAY  
, tel. no.: (205) 868-4900

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that CHRISTIA TIDWELL whose name as ASST VP of FIRST COMMERCIAL BANK a corporation is signed to the foregoing conveyance and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 29th day of February, 2000

Notary Name: SUSAN S WALDROP  
Notary Exp. Date: 12/24/02

Susan S. Waldrop  
Signature

FNMA-Multistate/1 Assignment of Mortgage 8/96  
995M1L (8008).01  
VMP MORTGAGE FORMS - (800)821-7291

Inst # 2000-06650

03/03/2000-06650  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 CJI

8.50