Map Book 26 Page 118

NOTE'S

1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS. 2. SHELBY COUNTY IS NOT RESPONSIBLE FOR MAINTENANCE OF ANY DRAINAGE EASEMENT'S SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY, 3. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREIN SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION. 4. DRIVENAY (S) SHALL BE RESTRICTED TO THE LOCATION (S) SHOWN ON THIS PLAT, DRIVENAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVENAY (S), CONTACT THE 5. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT. 6. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE C AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS (PANEL NUMBER 010191 0030 B), DATED SEPTEMBER 16, . WE FIND NO EVIDENCE OF SINK HOLES. 8. FAMILY SUBDIVISION. . N.W.CORNER CENTRAL OF GEORGIA RAILROAD 100' RIGHT-OF-WAY JOB #99550 LOT #1 T1-550 LOT #2 FB 105 26.893 ACRES 11.501 ACRES INCLUDING THAT PART LYING INCLUDING THAT PART LYING WITHIN RIGHT-OF-WAY OF RAILAGAD WITHIN RIGHT-OF-MAY OF RAILROAD N.W.1/4 OF S.W.1/4 ASSUMED NORTH SEC. 10, T18S, R1E. SCALE 1"= 100' WHIPPOORWILL RIGHT-OF-WAY S.E.CORNER EBSCO INDUSTIES PROPERTY OWNER WHITFIELD LARBELL FARM'S FAMILY SUBDIVISION

SITUATED IN A PART OF THE N.W. 1/4 OF S.W. 1/4 OF SECTION 10, TOWNSHIP 18 SOUTH, RANGE 1 EAST SHEBLY COUNTY, ALABAMA, DECEMBER 1999.

STATE OF ALABAMA, SHELBY COUNTY

I. F.W. MEADE, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE I. F.W. MEADE, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT OF THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 10, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, PRACTICE OF LAND SURVEYOR IN THE STATE OF ALABAMA OF LARBAMA, AND LERCY ISBELL, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PUSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID THE UNDERSIGNED F.W. MEADE, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND LERCY ISBELL, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PUSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A THUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS LARBELL FAMILY SUBDIVISION; SHOWING THE SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID LANDS, GIVING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS, LENGTH, WIOTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT BEARINGS, LENGTH, WIOTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE OWNERS OF SAID LANDS AND THAT SAME ARE NOT SUBJECT ANY ALL LOT CORNERS AND CURVE POINTS AS SHOWN AN DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAPPINGS ALSO CERTIFY THAT THEY ARE THE OWNERS OF SAID LANDS AND THAT SAME ARE NOT SUBJECT ANY ALL LOT CORNERS AND CURVE POINTS AS SHOWN AN DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAPPINGS OF SAID OWNERS ALSO CERTIFY THAT THEY ARE THE OWNERS OF SAID LANDS AND THAT SAME ARE NOT SUBJECT ANY ALL LOT CORNERS AND CURVE POINTS AS SHOWN AN DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAPPINGS OF THE S.W. 1/4 OF THE

MORTGAGE.
THAT SAID LANDS WERE SURVEYED UNDER MY DIRECT SUPERVISION DURING THE MONTH OF OCTOBER 1999
ACCORDING TO MY SUBVEY THE 20TH DAY OF OCTOBER 1999

F.W. MEADE, SURVEYOR, REG. #9124

2831 MOODY PARKWAY
MOODY, ALABAMA 35004

STATE OF ALABAMA, SHELBY COUNTY
I, LEROY ISBELL HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I ADOPT THIS PLAN OF A FAMILY SUBDIVISION WITH OUR FREE CONSENT AND DEDICATE TO THE PUBLIC THE USE OF THE STREETS, ALLEYS, WALKS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND OTHER PUBLIC SPACE AS NOTED.

LEROY ISBELL | 170 WHIPPOORWILL ROAD

VANDIVER, ALABAMA 35176

STATE OF ALABAMA, SHELBY COUNTY

I July Press A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT LEROY ISBELL WHOSE NAME IS SIGNED TO THE SAME AS OWNERS, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE THEY EXECUTED THE SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY FOR AND AS THE ACT FOR SAME,

GIVEN UNDER MY HAND AND SEAL THIS THE 35" DAY OF FEBRUARY, 1992-2000 MY COMMISSION EXTREM 7:15:2000

NOTE; THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID HEALTH DEPARTMENT, WHICH CONDITION ARE STATE OF ALABAMA
MADE A PART OF THIS APPROVAL AS IT SET OUT HEREON.

APPROVED FOR RECORDING: Zamy W MANAGEMENT

APPROVED BY: 3-1-00

SHELBY COUNTY ENGINEER

APPROVED BY: 2000 OISTRICT FIRE CHIEF

Valley View Miles

STATE OF ALABAMA

ST. CLAIR COUNTY

I. FRI GREEN- Dock A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY

CERTIFY THAT F.W. MEADE WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS LAND SURVEYOR

AND WHO ARE KNOWN TO ME. ACKNOWLEDGED BEFORE ME ON THIS DAY THAT HAVING BEEN DULY

INFORMED OF THE CONTENTS OF SAID CERTIFICATE THEY EXECUTED THE SAME VOLUNTARILY AS SUCH

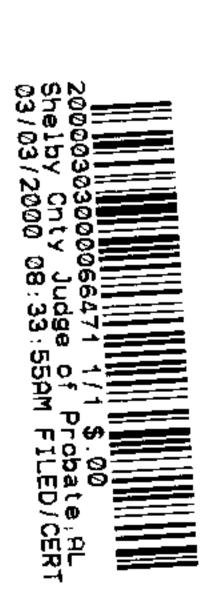
INDIVIDUALS WITH FULL AUTHORITY FOR AND AS THE ACT FOR SAME.

GIVEN UNDER MY HAND AND SEAL THIS THE ATT DAY OF ECHRICALY 2000.

BE IT RESOLVED, BY THE SHELBY COUNTY COMMISSION THAT THE ASSENT OF THE BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF LARBELL FARM'S FAMILY SUBDIVISION, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY F.W. MEADE AS SURVEYOR, AT THE INSTANCE OF LEROY ISBELL AS OWNER, AND HAS BEEN EXHIBITED TO THIS BOARD; SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY MYRA DEMARCO, COUNTY CLERK OF EVEN DATE HEREWITH.

Inst # 2000-06647

03/03/2000-06647
08:33 AM CERTIFIED
96:37 COUNTY JUNCE OF MODATE
00: CH 14:00



The second section

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