

R0002-3980

Inst # 2000-06639

LIMITED POWER OF ATTORNEY

Loan No.: 20000335
 Borrower: DAVID M. TOSCH, A SINGLE MAN

KNOW ALL MEN BY THESE PRESENTS, that I, Debbie Roberson
Vice-President, of **SOUTHTRUST MORTGAGE CORPORATION** ("Company"),
 acting on behalf of the Company, have made, constituted, and appointed and by these presents do make,
 constitute, and appoint **GMFS LLC** ("Assignee") as the Company's true and lawful agent and attorney-in-fact,
 for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver
 such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for
 the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes,
 mortgages, deeds of trust, and other liens pertaining to or affecting the following described real property
 located in Shelby County, AL:

**THE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND
 INCORPORATED HEREIN FOR ALL PURPOSES.**

which has the address of **2786 STEVENS CREEK ROAD, BIRMINGHAM, AL 35244**. The Company hereby
 gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever
 requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and
 purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company
 whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically
 revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation
 must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 25th day of February
2000 in the capacity stated herein.

SOUTHTRUST MORTGAGE CORPORATION

By: Debbie Roberson

Debbie Roberson, Vice-President
 (Typed Name and Title)

Page 1 of 2

(00A)44pm.gmr

03/03/2000-06639

08:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
 003 MMS 13.50

NO. 863 P.2/3

GMFS

5:43PM

FEB. 24. 2000

FEB. 24. 2000 5:43PM 045

EXHIBIT "A"

LOT 23, BLOCK 2, ACCORDING TO THE SURVEY OF GROSS' ADDITION TO
ALTADENA SOUTH, 2ND PHASE OF 1ST SECTOR, AS RECORDED IN MAP BOOK 6,
PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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SHELBY COUNTY JUDGE OF PROBATE
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