

\$370,000

THIS INSTRUMENT PREPARED BY:

W. Clark Watson, Esq.
Hand Arendall, L.L.C.
900 Park Place Tower
2001 Park Place North
Birmingham, AL 35203

SEND TAX NOTICE TO:

ATA Services, Inc.
1810 Merchants Drive
Birmingham, Alabama 35244
Attention: Alan B. Hale

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt whereof is hereby acknowledged, the undersigned, SOUTHLAKE PROPERTIES, an Alabama general partnership (herein referred to as the "GRANTOR"), does hereby grant, bargain, sell and convey unto ATA SERVICES, INC., an Alabama corporation (herein referred to as the "GRANTEE"), the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 1, ACCORDING TO THE SURVEY OF ATA SERVICES
ADDITION TO SOUTHLAKE, AS RECORDED IN MAP BOOK
26, PAGE 115, IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA.

The above described real estate is subject to:

- (i) Lien for ad valorem taxes, not yet due and payable;
- (ii) Mineral and mining rights, rights incidental thereto including release of damages in Volume 121, page 294; Volume 127, page 140 and Volume 111, page 625;
- (iii) Declaration of Protective Covenants and all amendments thereto as set forth in Real Volume 153, page 395;
- (iv) Right of way to the State of Alabama for Interstate I-65 in Lis Pendens 5, page 348 and all rights relating thereto including any common law or statutory rights of access to said publicway adjoining subject premises;
- (v) Right of way and other utilities and rights of others in SouthLake Parkway set forth in Map Book 11, page 113;
- (vi) Easement for ingress and egress and storm water drainage as set forth in Real Volume 253, page 236;
- (vii) Right of way and restrictions to Alabama Power Company recorded in Real Volume 182, page 1; and
- (viii) Building set back lines and easements as shown by record plat in Map Book 26, page 115, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the GRANTEE, and its legal representatives, successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned, by its duly authorized general partner, has hereunto set its hand and seal on this 2 day of ~~February~~ ^{MARCH}, 2000.

GRANTOR:

SOUTHLAKE PROPERTIES, an Alabama General Partnership

By: *Harold Ripp*
Its General Partner

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that HAROLD RIPP, whose name as General Partner of SouthLake Properties, an Alabama general partnership, is signed to the foregoing Warranty Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Warranty Deed, he/she, as such partner and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand this 2nd day of ~~February~~ ^{MARCH}, 2000.

{SEAL}

[Signature]
Notary Public
My commission expires: 11-9-02

Inst # 2000-06609

2 03/02/2000-06609
02:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 HHS 381.00