

This Instrument Prepared By

Site Name: Nevilshire

Site ID: 044-152-R1A

Indexing Instructions

Tritel Communications, Inc.
Jackie Warren
Lease Administration Manager
111 East Capitol Street, Suite 500
Jackson, MS 39201
Phone: 601/914-8200 Fax: 601/914-8272

Memorandum of Lease Agreement

This memorandum evidences that a lease was and hereby is made and entered into by written Lease Agreement dated 8/11 1999, between David A. McLain and Pamela F. McLain, husband and wife, as joint tenants with right of survivorship ("Lessor") and Tritel Communications, Inc., a Delaware corporation ("Tritel").

Such Agreement provides in part that Lessor leases to Tritel and Lessor does hereby lease to Tritel a certain site ("Site") located at 6225 Cahaba Valley Road, City of Birmingham, County of Shelby, State of Alabama, within the property of Lessor which is described in Exhibit A attached hereto (or such Site which itself and the easements thereto are more particularly described in Exhibit "A"), with grant of and Lessor hereby grants a non-exclusive easement for unrestricted rights of access thereto and to electric and telephone facilities for a term of five (5) years commencing on 9/3 ~~1999~~ 2000 which term is subject to four (4) additional five (5) year extension periods by Tritel.

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the day and year first above written

LESSEE: Tritel Communications, Inc

By: [Signature]
Name: Kenneth F. Harris
Title: Director of Site Acquisition and Property Administration
Address: 1410 Livingston Lane
Jackson, MS 39213
Phone Number: 601-898-6215
Date: 8/11/99

LESSOR: David A. McLain and Pamela F. McLain,
husband and wife, as joint tenants with
right of survivorship.

(If married and homestead spouse must sign)

By: [Signature]
Name: David A. McLain
Title: _____
Address: 6225 Cahaba Valley Road
Birmingham, AL 35242
Phone Number: (205) 991-6161
Tax ID#: _____
Date: 7-12-99

Additional signatures:

By: [Signature]
Print Name: Pamela F. McLain
Tax ID#: _____

By: _____
Print Name: _____
By: _____
Print Name: _____

Attach Exhibit A - Site Description

Inst # 2000-06608

03/02/2000-06608
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 RMS 19.00

Memo of Lease Agmt. 05/03/99

Exhibit "A"

Property

Attach hereto the Tax Map and Parcel Number of the property along with the Civil District (if applicable) and County in which the property is located and a site plan of the Site as it is located upon the property.

An approximate 50 x 50' tract of land with applicable permitting requirements to be taken from the following legal description and as shown on the attached site sketch. This description to be used for reference. Description to be replaced with actual legal description from survey of said property.

A parcel of land containing 66.20 Acres more or less, located in the Southwest Quarter of Section 7, Township 19 South, Range 1 West and the Southeast Quarter of Section 12, Township 19 South, Range 2 West, Shelby County, Alabama; more particularly described as follows:

Commence at the Southwest Corner of the Southwest Quarter of the Southwest Quarter of Section 7, Township 19 South, Range 1 West; thence run North along the Quarter line 312.57 feet to the Point of Beginning; thence left 87°45'43", 1283.87 feet to the Southeasterly Right-of-Way (R.O.W.) of Alabama Highway No. 119; thence right 129°05'01" to the chord of a curve to the right with a chord of 482.47 feet and a radius of 5689.58 feet; thence run Northeasterly along said R.O.W. and the arc of said curve 482.62 feet; thence right 2°15'28" from the chord of said curve Northeasterly along said R.O.W. 1300.68 feet; thence right leaving said R.O.W. 88°40'08", 371.47 feet; thence left 84°13'19", 409.16 feet; thence right 40°29'55", 820.66 feet; thence left 00°03'33", 1332.33 feet; thence right 91°08'45", 331.93 feet; thence right 88°49'23", 1338.12 feet; thence left 88°51'45", 1018.09 feet; thence right 88°01'20", 377.91 feet; thence right 101°22'40", 325.01 feet; thence left 100°51'35", 682.69 feet; thence left 79°30'53", 325.00 feet; thence right 79°17'58", 278.36 feet to the Point of Beginning.

The Lessor and the Lessee acknowledge and agree that the Lessee may substitute a more detailed and professional survey or engineered site plan or survey as Exhibit "A" to this Memo of Lease and/or a metes and bounds description of the Site and any and all easements thereto which shall become and hereby is the Exhibit "A" to the Memorandum of Lease.

INITIALS
<i>DP</i>
<i>Kat</i>

LESSOR NOTARY BLOCK FOR ALABAMA, IF INDIVIDUAL:

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David A. McLain, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he executed the same voluntarily on the day the same bears date

Given under my hand this 12 day of July, 1999.

Pamela D. Hyatt
Notary Public

My Commission Expires: MY COMMISSION EXPIRES
FEBRUARY 8, 2001

LESSOR NOTARY BLOCK FOR ALABAMA, IF INDIVIDUAL:

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Pamela E. McLain, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand this 12 day of July, 1999.

Pamela D. Hyatt
Notary Public

My Commission Expires: MY COMMISSION EXPIRES
FEBRUARY 18, 2001

TRITEL NOTARY BLOCK:

STATE OF ~~ALABAMA~~ Mississippi
COUNTY OF Hinds

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Kenneth F. Harris, whose name as Director of Site Acquisition and Property Administration of TRITEL COMMUNICATIONS, INC., a Delaware corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he or she, in his or her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date

Given under my hand this 11 day of August, 1999.

Kenneth F. Harris
Notary Public

My Commission Expires: MISSISSIPPI
MY COMMISSION EXPIRES
BONDED TO NOTARY PUBLIC
15 JAN 20 2003
NOTARY SERVICE

Inst # 2000-06608

03/02/2000-06608
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HHS 19.00