

The Pelham City Council convened at 7:00 p.m., June 6, 1988. Mayor Hayes called the meeting to order and Karyl Rice opened the meeting with prayer. A roll call was taken with all members answering present.

The City Clerk read the minutes of the May 16, 1988, meeting. Willard Payne moved to approve the minutes as corrected. Jim Phillips seconded the motion and all approved.

There was no old business to come before the Council.

During new business, Ordinance No. 173, annexing Riverchase Middle School was introduced. Ken Maynard moved to suspend the rules for immediate consideration of the ordinance. Jim Phillips seconded the motion and a roll call vote was taken with all voting yes. Ken Maynard moved to approve the annexation as presented. Karyl Rice seconded the motion and all approved.

A resolution advancing \$200 to Mayor Hayes and Richard Tomasello attending a Planning & Zoning Conference was introduced. Jim Phillips moved to approve the resolution as presented. Willard Payne seconded the motion and all approved.

A resolution advancing \$75 to Bill Overstreet attending a personnel school was introduced. Jim Phillips moved to approve the resolution as presented. Karyl Rice seconded the motion and all approved.

Mayor Hayes read a proclamation naming June 14, 1988, National Flag Day in the City.

An application for retail table wine and retail beer (off-premise) for Delchamps was presented. Jim Phillips moved to approve the application as presented. Beverly Hall seconded the motion and all approved.

An application for retail table wine and retail beer (off-premise) for Gulf Gas Mart was presented. Jim Phillips moved to approve the application as presented and Beverly Hall seconded the motion. The motion carried four to one.

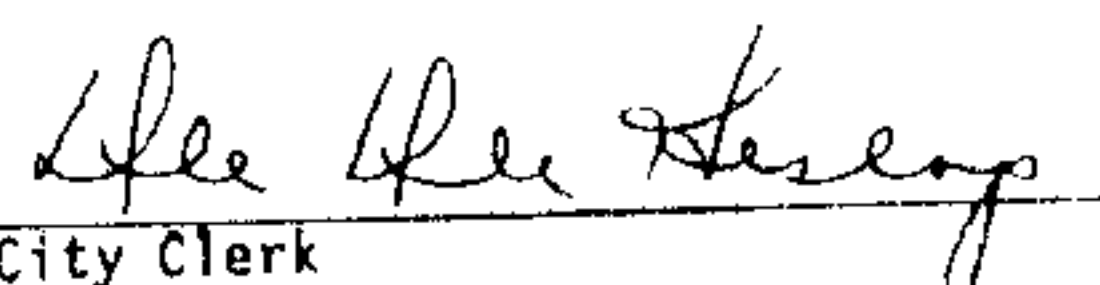
A request for a stop sign on Dalton Drive and Hamilton Road was presented. Mayor Hayes asked the City Engineer to investigate and report to the Council at the next meeting.

Karyl Rice moved to appoint Mary Rockett to the Park Board for a full term and Georgejane Brogden as an associate member. Jim Phillips seconded the motion and all approved.

A contract with the Shelby Committee of 100 for \$10,000 was presented. Ken Maynard moved to approve the contract as presented. Karyl Rice seconded the motion and all approved.

A public hearing was held to consider an amendment to the zone district boundaries of the City from A-1, Agricultural to B-2 General Business on property located on Highway 261 near Stubbs Foundry and owned by Don Murphy. No one spoke in favor or opposition of the request. Ken Maynard moved to approve the rezoning as requested. Jim Phillips seconded the motion and all approved.

With no other business before the Council, Jim Phillips moved to adjourn. Beverly Hall seconded the motion and all approved.


City Clerk

Inst # 2000-06604

03/02/2000-06604
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 HNS 21.00

ORDINANCE No. 173

AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF PELHAM, ALABAMA SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a certain petition signed by the property owners requesting territory therein described be annexed to the City of Pelham, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Pelham; and

WHEREAS, the Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Pelham;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Pelham as follows:

Section 1. That said Council hereby assents to the annexation of said territory to the City of Pelham, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-43, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or "City Boundary" of another municipality. Said territory is described as follows:

See Attached

Section 2. The City of Pelham hereby agrees to comply with those provisions of Act No. 604 enacted at the 1976 Regular Session of the Legislature of Alabama pertaining to the assumption and payment of an annexed fire district debt or the payment to said fire district of an amount equal to six times the amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

Section 3. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Pelham.

THEREUPON KEV. Maynard, a member moved and Karyl Rice,
a member seconded a move that said Ordinance be given vote. Said
Ordinance passed by vote of all members of the Council present and
the Mayor declared the same passed.

ADOPTED this the 6th day of June 19 88.

Bobby Hayes

Mayor

Karyl J. Rice

Council Member

B. Maynard

Council Member

Nicholas C. Payne

Council Member

Dora Phillips

Council Member

Beverly Hall

Council Member

Seal

ATTEST

Lila Lila Henry

City Clerk



STATE OF ALABAMA

SHELBY COUNTY

Comes SHELBY COUNTY BOARD OF EDUCATION, being the owner of the property described as follows:

A tract of land situated in the S $\frac{1}{4}$ of the SW $\frac{1}{4}$, and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25, Township 19 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SW corner of Section 25; thence South 89 deg. 00 min. 35 sec. East, 238.09 feet along the South line of said section to a point; thence North 00 deg. 59 min. 25 sec. East, 537.27 feet; thence North 60 deg. 12 min. 00 sec. East, 215.04 feet; thence North 50 deg. 34 min. 00 sec. East, 245.55 feet; thence North 71 deg. 15 min. 00 sec. East, 276.26 feet; thence North 63 deg. 07 min. 00 sec. East, 957.81 feet; thence South 80 deg. 57 min. 48 sec. East, 227.19 feet; thence South 00 deg. 36 min. 30 sec. East, 658.20 feet to the point of beginning of the property herein described; thence continue along last described course a distance of 658.20 feet to the South line of said section; thence North 89 deg. 00 min. 35 sec. West 870.03 feet to a point; thence North 00 deg. 59 min. 25 sec. East a distance of 400 feet to a point; thence run in a Northeasterly direction a distance of 900 feet, more or less, to the point of beginning of the property herein described.

which property is located and contained within an area contiguous to the limits of the City of Pelham, Alabama, a city of more than 2000 population and shows the City of Pelham, Alabama, that such property does not lie within the corporate limits of any other municipality. Petitioner further shows that said property does not extend beyond any point which is equal distance from the corporate limits of Pelham and any other incorporated municipality

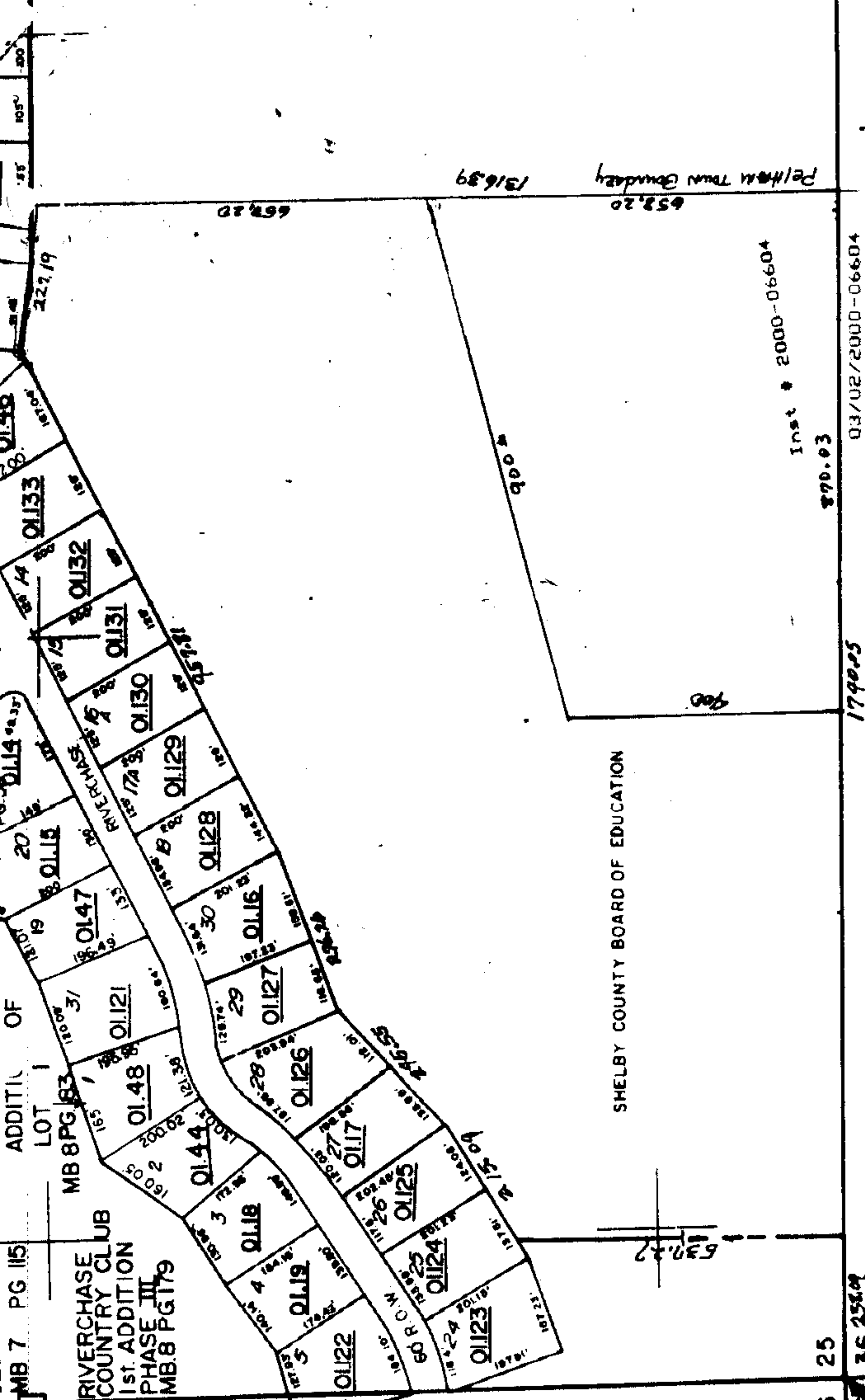
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PAGE 67
MUN. BOOK

which has overlapping police jurisdictions and does hereby sign this written petition in accordance with Code of Alabama 1975, Section 11-42-20 and 11-42-21, requesting that such property described above be annexed to the City of Pelham, Alabama. We are also attaching hereto a map of the said territory to be annexed showing its relationship to the corporate limits of the municipality of Pelham, Alabama, all in accordance with the provisions of said Code of Alabama 1975, Section 11-42-20 and 11-42-21.

SHELBY COUNTY BOARD OF EDUCATION

By Barbara H. Whitman

Its Chairman



Inst # 2000-06604
870.03

03/02/2000-06604
01:19, PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 445 2122

SHELBY COUNTY BOARD OF EDUCATION

Section 25
Township 19' south
Range 3 west
Site 184 County 14A B

Southwest corner
Section 25

STATE OF ALA. Sd. 10-1-1964
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN -9 PM 12: 55

JUDGE OF PROBATE.

Rec 12.50
Ind 1.00

13.50

SEE MAP
58-11-07-26