Loan #9265533

Name: Davey R. White and Lehoma V. White

JC&S # 99-158

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY *A corporation organized and existing under the laws of the United States of America, its successors and assigns

STATE OF THE PERSON NAMED IN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor National City Mortgage Company

, a Corporation, does hereby grant,
bargain, sell and convey unto Federal National Mortgage Association, *
successors and assigns,
the following described real estate situated in the County of
Shelby
, State of Alabama, to-wit:

Lot 4, according to the Survey of Falling Rock, as recorded in Map Book
19, Page 118, in the Probate Office of Shelby County, Alabama

Inst # 2000-06594

O3/O2/2000-06594

10:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROMITE

002 CJ1 12.00

gether with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Federal Mational Mortgage Association.*

successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

a corporation, has caused this conveyance to be executed by its

Vice President , who is thereunto duly authorized, on this

23 day of February , 18xxx 2000.

By: Merch Oakley

Vice President
THIS INSTRUMENT WAS PREPARED BY
DAVID J. CHASTAIN

DAVID J. CHASTAIN FRANK NELSON BUILDING 205 20TH STREET NORTH SUITE 227

BIRMINGHAM, ALABAMA 35203-3687

ATTEST:

Its phillip J Cobb

Assistant Secretary

Notary Seal

STATE OF Ohio	
COUNTY OF Montgomery	
	Notary Public in and for said '
State and County, hereby certify	
whose name as Vice President	of National City
Mortgage Co.	, a Corporation, is signed
•	who is known to me, acknowledged as informed of the contents of the
conveyance, he, as such Officer	and with full authority, executed
the same voluntarily for and as	the act of said corporation.
Given under my hand ar	nd official seal, this the $\frac{23}{}$ day
of February , XXXXXXX.2	2000.
	Manager Fublic

Inst # 2000-06594

on expires:

03/02/2000-06594
10:12 AM CERTIFIED
SHELBY CORKTY JUNGS OF PROMP'S
12.20